County Summary 4-H Shooting Sports

|  |  |
| --- | --- |
| **Completed forms due annually by December 1st. Mail or scan/email to:** | |
|  | Tami Goetz |
| Email – Mail – | [tgoetz@uidaho.edu](mailto:tgoetz@uidaho.edu)  875 Perimeter Drive, MS 3015  Moscow, ID 83844 |

Annual Demographics Report

County: Submitted by: Address: E-mail: Report Year October 1, 20 to September 30, 20

Please indicate the **number of youth & instructor hours** involved in 4-H Shooting Sports programs instructed in your county:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Shooting Discipline | 4-H Clubs | | Special Interest | | Camps | | Fairs | | Other Events: [ex. Shooting Sports Trailer Promotions (at Cabela’s, Field Days,  Jakes, etc.)] | |  |
| Number of 4-H  Members  Enrolled Annually | Number of  Instructor Hours | Number of 4-H  Members  Enrolled Annually | Number of  Instructor Hours | Number of  Youth Contacts | Number of  Instructor Hours | Number of  Youth Contacts | Number of  Instructor Hours | Number of  Youth Contacts | Number of  Instructor Hours | Total 4-H members plus youth  contacts by discipline |
| Archery |  |  |  |  |  |  |  |  |  |  |  |
| Hunting/Wildlife |  |  |  |  |  |  |  |  |  |  |  |
| Muzzleloader |  |  |  |  |  |  |  |  |  |  |  |
| Pistol (air & .22 caliber) |  |  |  |  |  |  |  |  |  |  |  |
| Rifle (air & .22 caliber) |  |  |  |  |  |  |  |  |  |  |  |
| Shotgun |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |

Number of 4-H members enrolled in shooting sports in your county Number of active 4-H Shooting sports instructors in your county