



University of Idaho 4-H Youth Development  
 2024 Idaho 4-H State Shooting Sports Contest  
 June 7-8, 2024



Volunteer Registration Form

Name: (First & Last) \_\_\_\_\_ 4-H County: \_\_\_\_\_

Cell phone (# day of event): \_\_\_\_\_ Age: \_\_\_\_\_ 18 to 21, \_\_\_\_\_ over 21

Email (Please Print) \_\_\_\_\_

Are you a certified 4-H Shooting Sports Instructor (Y/N)? \_\_\_\_\_ If yes, which disciplines (check all below):

\_\_\_ Archery, \_\_\_ Air Pistol, \_\_\_ Air Rifle, \_\_\_ Shotgun, \_\_\_ Smallbore Pistol, \_\_\_ Smallbore Rifle \_\_\_ Muzzleloader

Do you have children participating in the Contests (Y/N)? \_\_\_\_\_

If yes, list their name and discipline(s): \_\_\_\_\_

**Extension Verification:**

I verify this volunteer is enrolled for the 2024 year and has completed all requirements, thus eligible to volunteer.

Extension signature \_\_\_\_\_ Date \_\_\_\_\_

Please indicate areas you would be willing to assist with, check all that apply (see detailed event schedule on next page):

- |                                         |                    |                         |                       |
|-----------------------------------------|--------------------|-------------------------|-----------------------|
| <b>Air Pistol</b>                       | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Air Rifle</b>                        | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Archery (Compound &amp; Recurve)</b> | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Smallbore Pistol</b>                 | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Smallbore Rifle</b>                  | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Shotgun</b>                          | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |
| <b>Muzzleloader</b>                     | _____ Group Leader | _____ Scoring Assistant | _____ Range Assistant |

Please mail **by May 23<sup>st</sup>**: For questions, contact Erika O'Shia, [ebriqqs@co.fremont.id.us](mailto:ebriqqs@co.fremont.id.us), or 208-624-3102.

**(Optional – For Volunteers Registering to Assist)**

2024 Contest T-Shirt, Select Size

(\$20) \_\_\_ AS / \_\_\_ AM / \_\_\_ AL / \_\_\_ AXL / (\$22) \_\_\_ 2XL / \_\_\_ 3XL /

(\$25) \_\_\_ 4XL / \_\_\_ 5XL

(Must be included with registration **postmarked by May 9, 2024**.)

Sorry, no late orders:

Make check payable to: **Fremont County 4-H**

Mail to: **Fremont County 4-H 19 W 1<sup>st</sup> N St. Anthony, ID. 83445**

CREDIT CARD INFORMATION				
<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA	<input type="checkbox"/> DISCOVER	<input type="checkbox"/> AMERICAN EXPRESS	<input type="checkbox"/> OTHER
CARDHOLDER NAME				
CARD NUMBER				
EXPIRATION DATE	SECURITY CODE	BILLING ZIP		

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Fremont County Extension Office at 19 W 1<sup>st</sup> N, St. Anthony, or call 208-624-3102 by May 20th, 2024.