

Enroll in ZSuite Under this Project Name: NS-EXPLORING YOUR ENVIRONMENT Approved for 2024-25 Project Year

Project Description: In these projects, youth will learn about how plants, animals, and the environment interact in amazing and sometimes surprising ways. They will explore ecological issues like pollution, waste, and energy consumption, and design methods to solve them.

REQUIRED YOUTH CURRICULUM

Exploring Your Environment—Earth's Capacity (#08411), 2008

OR Exploring Your Environment—Ecosystems Services (#08410), 2008

ZSuite 4-H Involvement Report

ZSuite 4-H Project Record Book

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

Exploring Your Environment: Facilitator Guide (#08412), 2008

SUPPLEMENTAL RESOURCES

Ecology Skills Checklist (#42500), 2003

The University of Idaho has a policy of nondiscrimination on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities and includes, but is not limited to, applications, admissions, access to programs and services, and employment. State 4-H scholarships for education or events are available to all 4-H participants. Persons with disabilities who wish to request reasonable accommodation may do so by filling out an online form here, or by requesting the accommodation form from their local Extension 4-H office.



PROJECT COMPLETION CHECKLIST

| STATE REQUIREMENTS | |
|---|--|
| In the member's manual, complete a minimum of seven (7) achievement activities and two (2) leadership | |
| activities each project year. Have your project leader or helper initial and date each activity as it is | |
| completed. | |
| Finish all four (4) steps of the planning guide. | |
| Keep an Eco-Wonders Journal throughout the project. | |
| Complete the 4-H Project Record Book for this project in your ZSuite Member Account | |
| Fill out your 4-H Involvement Report in your ZSuite Member Account | |
| Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related | |
| to this project. Recommended guidelines for length of oral presentations are: | |
| Junior: 5-8 minutes | |
| Intermediate: 8-10 minutes | |
| Senior: 10-12 minutes | |

ADDITIONAL LOCAL REQUIREMENTS

| FAIR EXHIBIT CHECKLIST | |
|------------------------|--|
| | Completed Idaho 4-H Involvement Report (ZSuite) |
| | Completed Idaho 4-H Project Record Book for this project (ZSuite) |
| | Display your Eco-Wonders Journal |
| | A poster (14" x 24") or display illustrating something you learned in the project this year. |

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