



4-H NEWSLETTER



“To Make the Best Better”

University of Idaho
Extension
Latah County

March/April 2019

INSIDE THIS ISSUE:

- Meet Sara Fluer..... 1
- 4-H Enrollment & Dues..... 1
- Leader’s Corner..... 2
- Beef Weigh-In 2
- Scholarships..... 2
- Horse ID/Lease Documents... 2
- Training Opportunities..... 3
- Fiber Goat Project 3
- STAC..... 3
- Safe Sitter Training..... 3
- Club Meetings..... 3
- Save the Date..... 3
- Calendar..... 4

MEET YOUR NEW ASSOCIATE EXTENSION EDUCATOR

Hello, everyone! My name is Sara Fluer, and it is a pleasure to introduce myself as the new Associate Extension Educator for 4-H Youth Development in Latah County. I am a 4-H alumni who was born and raised in Wyoming, where I spent 10 years as an active 4-H member involved primarily in livestock and horse projects, as well as photography and visual arts.



I received two B.S. degrees from the University of Wyoming, one in Animal & Veterinary Science and the other in Family & Consumer Science. I plan to graduate this May with a M.S. in Adult Organizational Learning & Leadership from the University of Idaho.

While I am still fairly new to Idaho, having lived in Boise for the past two years, I am thrilled to be in a smaller community once again and look forward to getting to know everyone here in Latah County. As I get into the swing of things, I plan to start seeing many of you at upcoming 4-H events this spring, but in the meantime, please feel free to drop a line and say hello. You can reach me by email at sfluer@uidaho.edu or by calling the Latah County Extension office at 208-883-2267.

4-H ENROLLMENT | PLEASE ENROLL & PAY YOUR DUES

All members **must** be enrolled and active in 4-H Online before they are allowed to participate in 4-H project meetings or events.

Please make sure your information entered at 4honline.com is correct, particularly your mailing address and email. Don't miss out on important information, since most communication from the 4-H office is by email.

Since information is targeted by project, make sure you are signed up for the correct project(s).

- *Example: poultry information only gets emailed to poultry members/leaders. 4-H Online should reflect the projects that you are actively participating in.*

Enrollment Fees

- \$15 for General 4-H Members & Cloverbuds
- \$20 for Horse Members
- \$5 for Leaders
- Families with more than 3 members are capped at \$45

Checks should be made out to “Latah County 4-H” and mailed to: 200 S. Almon Street, Suite 201, Moscow, ID 83843.

University of Idaho Extension
Latah County
200 S. Almon Street, Suite 201
Moscow, ID 83843
Phone: 208-883-2267
Fax: 208-882-8505
Email: latah@uidaho.edu

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LEADER'S CORNER

Below is a list of **ACTIVE** project leaders. Only leaders in active status are able to lead projects or sign record books.

Active leaders are those leaders who have completed a background check, watched the "Protecting Minors" video, and paid \$5 leader dues.

- Jennifer Ashmead
- Bridget Bailey
- Heather Bovard
- Gretchen Bowman
- Elizabeth Bullers
- Cathy Calcagno-Williams
- VerNel Carver
- Mary Jean Craig
- Renee Ellsworth
- Anita Falen
- Roger Falen
- Stephanie Fletcher
- Maynard Fosberg
- Kym Fredrickson
- Michelle Fuson
- Lisa Galster-Gilder
- Brandi Griffin
- Renee Hanson
- Danielle Heimgartner
- Jamie Hill
- Carrie Johnson
- Chris Johnson
- Tammi Johnson
- Rod Kenworthy
- Kenneth Kienbaum
- Zoltan Kiss
- Debbie Lawrence
- Jessica Lusby
- Shane Minden
- Susanne Moore
- Christine Nauman
- Terri Nelson
- Cindy Newton
- Jennifer Orcutt
- Randy Orcutt
- Healthier Rheingans
- Nancy Richmond
- Phillip Schultz
- Betty Sheets
- Edith Simons
- Sheryl Smith
- Leslie Sprouse
- Leona Svancara
- Abby Walser

Please contact the extension office if you have any questions or need assistance fulfilling state requirements.

Horse Leaders, Livestock Leaders, & Leaders Council Meeting Dates*

March 18

May 20

July 22

September 23

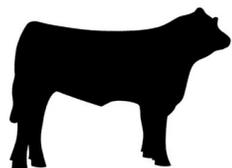
November 25

**Postcards will be sent by mail prior to each meeting with additional details.*

NEWS & UPDATES

BEEF WEIGH-IN

Beef weigh-in is Saturday, April 13th from 7:00 AM–9:00 AM at the University of Idaho Monson Barn (west end of 6th Street). Please remember:



- Bring your Bill of Sale
- \$2.96/head for your brand inspection
- Vaccines will be available
- Please bring exact change for brand inspection & vaccines

LATAH COUNTY 4-H SCHOLARSHIPS

Applications for Latah County Leader's Council Scholarships are due April 1. Please contact the Extension Office for more information.

HORSE ID FORMS & LEASE DOCUMENTS

If you are enrolled in the Horse Project, please turn in your ID sheets and/or lease documents to the Latah County Extension Office by April 15. Remember to include a color photograph of your project horse with your ID form. Since 2019 is an odd year, a new ID form and photo is required to update records.

NEWS & UPDATES (cont.)

TRAINING OPPORTUNITIES

- Sheep & Goat Field Day—March 16
- Beef Field Day—March 23

FIBER GOAT PROJECT

The fiber goat 4-H project will be starting after Moscow's Spring Break (mid-March). If you are interested in the project, please contact Christine Nauman at woolypinesfarm@gmail.com. She has a list of breeders if you are interested in raising your own fiber goat or will have a couple of her own goats that can be leased for the project.

IDAHO 4-H STATE TEEN ASSOCIATION CONVENTION (STAC)

Registration for the Idaho 4-H State Teen Association Convention opens April 1. The convention will be held in Moscow June 24-27. This event is a chance for youth in grades 8-12 to experience college life, explore career opportunities, and participate in campus tours. Learn more on the [STAC website](#).

SAFE SITTER

Interested in becoming a Safe Sitter? Safe Sitter training is designed to prepare youth in grades 6-8 to safely babysit or watch younger siblings. If you would like to participate, please contact the Latah County Extension Office.

CLUB MEETINGS

Per the State 4-H Policies and Procedures, all 4-H members are required to attend the majority of their club meetings. Club meetings and project meetings are two different things. Club meetings are the business meetings and at project meetings, members learn about their project. Leaders are instructed **not** to sign a member's record book if the member has not completed the club meeting requirement. A record book not signed will affect the record book score and make a member ineligible for county awards at the year-end event.

SAVE THE DATE



CALENDAR

MARCH

- 10—Latah County Horse Bowl
- 16—Sheep & Goat Field Day, Asotin County Fairgrounds, 8:00am-3:00pm
- 23—Beef Field Day, Lewiston Livestock Market, 8:00am-3:00pm
- 18—Horse Leaders, Livestock Leaders, & Leaders Council Meeting

APRIL

- 1—Deadline for Latah County Leaders Council Scholarships
- 7—Horse Judging
- 13—Beef Weigh-In & Tagging, Monson Barn, 7:00am-9:00am
- 13—UI Block & Bridle Showmanship Clinic, Pavilion, University of Idaho, registration at 8:00am
- 13—Northern District Horse Bowl, Sandpoint, 9:00 am
- 15—Horse ID sheets & lease documents due to Extension Office

MAY

- 20— Horse Leaders, Livestock Leaders, & Leaders Council Meeting

JUNE

- 1—Swine possession date/tag deadline
- 24-27—Idaho 4-H State Teen Association Convention

JULY

- 1—Sheep & Goat Weigh-In
- 12-15—4-H Camp Wooten
- 10-14—Latah County Horse Camp
- 21—Small Animal Showmanship Clinic
- 22— Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 27—Latah County Horse Show

AUGUST

- 5—Cat Show
- 22—Fashion Review Judging
- 23—Record Books due by 5:00pm to Extension Office for Horse and Non-Market Animals

SEPTEMBER

- 11—Final Animal Weigh-In
- 11—4-H Projects Check-In
- 12-15—Latah County Fair
- 12—Style Review
- 13—Dog Show
- 23—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 30—END OF 2019 4-H YEAR

OCTOBER

- 1—BEGINNING OF 2020 4-H YEAR. Enroll at <https://id.4honline.com/>

NOVEMBER

- 1—Club Audits Due
- 10—Awards Night
- 15—Open House Enrollment at Latah County Extension Office
- 25—Horse Leaders, Livestock Leaders, & Leaders Council Meeting

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