



University of Idaho Extension



HEAD



HEART



HANDS



HEALTH

January/February 2020

INSIDE THIS ISSUE:

Latah County 4-H Office	1
ZSuite	1
Leader's Corner.....	2
News & Updates	2
Calendar.....	5
ZSuite Tips for Families	6
Model Horse Show	13

LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Happy New Year! I hope this finds you and your family well and rested after the holidays and that you were able to celebrate among family and friends, whether you spent the season close to home or ended up traveling far away. I was able to travel back home to Wyoming and Montana to spend quality time with family and catch up with old friends.

As we look ahead to 2020, the 4-H program is ready to gear up for a great year. We are excited to have a number of exceptional youth representing Latah County at the Northern District Ambassador Retreat and at KYG during the months of January and February. Be sure to ask your fellow members about their experience when they return from these events, as they will have gained some new leadership experience and skills (and probably some fun stories!) they will be eager to share with you.

The Shooting Sports season is well underway, having met for Archery practices in December, followed by Shotgun shortly after the first of the year and Rifle in the spring. If you are interested in Shooting Sports, be sure you get enrolled and paid for the year right away. The season moves quickly and members will spend most of the spring preparing for State in mid-June.

Spring is also a busy time of year for Horse project members, starting with the Model Horse Show late in February, followed by Horse Bowl and Horse Judging. Check out the calendar on page 4 for dates, and come cheer on your peers at these events!

Our office is looking forward to the year ahead and another outstanding year for the Latah County 4-H program.

Sara Fluer
Associate Extension Educator
UI Extension, Latah County



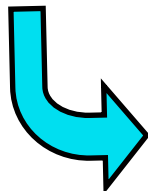
ZSUITE—IDAHO'S NEW RECORD BOOKS

Idaho 4-H is transitioning statewide to online record books this year. The completed record book will look very similar to our existing record books, however, ZSuite allows club leaders and parents to monitor record book progress and work in and track multiple projects simultaneously.

For a handwritten option, a blank record book can be printed.

Create your account by visiting <https://4h.zsuite.org/> and check out the **Tip Sheet** at the end of this newsletter for step by step instructions. Don't wait until summer!

ZSuite Training Opportunity!



Club leaders, if you would like Extension to provide a ZSuite training for members and families at your next club meeting, please contact Sara Fluer by email or phone at sfluer@uidaho.edu or 208-883-2267 to schedule a training. Plan for about 1 hour.

We will also count the training time for any certified leaders in attendance toward their annual training requirement!

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Latah County
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LEADER'S CORNER

LEADER TRAINING

Returning leaders, to maintain your certification for the 2019-2020 4-H year, you must:

- Enroll in the new 4-H year in 4-H Online.
- Complete the Protecting Minors Training— it can be done in 4-H Online during enrollment. It takes 20 minutes and automatically records the date completed.
- Complete a minimum of **2 hours training** related to 4-H, youth development, or your project area. Some ideas:
 - * CALS Speaker Series—[Temple Grandin](#) lecture. Found on UI website.
 - * [Stewards of Children](#)—offered through Gritman Medical Center. We will reimburse you the cost of the \$15 class if you provide proof of attendance!
 - * If you have Extension conduct a ZSuite training at your club meeting, any certified leaders present will receive up to 1 hour toward their annual training requirement.
 - * Have you done training with your employer, such as Q.P.R. Suicide Prevention Training or CPR/First Aid? We'll count it—send us a copy of your certificate for your leader file.
 - * Beef Field Day (March 14, Lewiston, ID) or Swine Field Day (March 21, Asotin, WA)

BACKGROUND CHECKS

This year in Idaho, over 3,500 4-H leaders will be due for their 3-year renewal on their background check, including many Latah County leaders. You must be enrolled in 4-H Online before a background check renewal can be sent, as you give permission for a background check during the enrollment process. A renewal invitation from Sterling Volunteers will be sent after you enroll in 4-H Online. If you have questions about the status of your background check or the renewal process, contact the Latah County Extension office.

NEWS & UPDATES

SHOOTING SPORTS

While this is the off-season for many projects, the Shooting Sports season has already started. Archery has already held practices in December, but you still have time to get on board for Shotgun and Rifle. Shotgun will start shortly after the first of the year and Rifle will be looking ahead to spring, when sessions can be held outdoors.



Interested in Shooting Sports? Be sure you get enrolled and paid for the year right away—check out pg. 3 for details on enrolling. The Shooting Sports project season moves quickly, and much of the spring is spent preparing for the State Shoot in June. Get involved today!

SHOOTING SPORTS INSTRUCTOR TRAINING

Shooting Sports leader training for the Northern District will take place in Coeur d'Alene, ID on April 17

-18, 2020. Disciplines offered include Archery, Pistol, Rifle, and Shotgun.

Latah County has a strong Shooting Sports program and additional help in facilitating this project is welcome! If you are already a certified 4-H leader and are interested in taking steps to become a Shooting Sports Instructor, this is the training to attend!

Contact Latah County Extension for more information or to request a registration form. Forms will be mailed out to current Shooting Sports Instructors. Registration deadline is March 27, 2020.

Questions may also be directed to Jim Wilson, the Idaho Shooting Sports Coordinator at 208-292-1401 or jwilson@uidaho.edu

BEEKEEPING

4-H members interested in a Beekeeping project, Golden Go-4's leader Alison Tompkins will host a project meeting on January 25 at 10:00 AM at Eastside Marketplace common area in Moscow. This is a great chance to explore beekeeping!



Horse Leaders, Livestock Leaders, & Leaders Council Meeting Dates 2020*

- January 27
- March 23
- May 18
- July 27
- September 28

*Postcards will be mailed prior to each meeting. Meetings will be held at the Latah County Fairgrounds unless otherwise noted. Groups meet as follows:

- Horse Leaders—5:30 pm
- Livestock Leaders—6:00 pm
- Leaders Council—6:30 pm



Still need to enroll in the new 4-H year? The time is now! Here's how:

- **Go to www.4honline.com & log into your 4-H Online account**
- **Select 'Enroll for 2019-2020'**
- **Update any recent changes to your contact information**
- **Update your project list! This helps us plan for fair & organize judges each year. If you are no longer involved in a certain project, please drop that project. If you have discovered a new interest, be sure to enroll in that project!**
- **Pay your enrollment fees. Enrollment is not considered complete and members will not be covered by 4-H accident insurance and should not be participating in 4-H related activities until fees are paid.**

CHIP GILLIAM MEMORIAL PROGRAM

As you start thinking about selecting and financially investing in your *market animal* projects for the year, the Chip Gilliam Memorial Fund, a loan program through the Latah County Fair Office, was established in 1997 to help Latah County youth with financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by March 31 of each year, and can only be submitted by Latah County 4-H or FFA members, with approval of their 4-H/FFA leaders. Applications will be reviewed at the April meeting of the Latah County Fair Board.

Applications are found on the [Latah County Fair & Events Center website](#). Questions can be directed to the Latah County Fair Office at 208-883-5722 .



MARKET LIVESTOCK TAGGING/WEIGH-IN

4-H and FFA members, mark your 2020 calendars! Tagging dates for Latah County market animal projects can be found below:

- **Beef**—Saturday, April 18, Monson Barn—UI Campus, 7:00 am—9:00 am.
- **Swine**—Monday, June 1. Leaders must have animals tagged and records turned into Extension office by June 1.
- **Sheep & Goat**—Monday, July 6, Latah County Fairgrounds.

4-H members must have paid annual enrollment dues and be 'Active' in 4-H Online by their respective species tagging/weigh-in date.

To ensure consistency between programs, members should be prepared to designate their primary project animal and floater as either 4-H or FFA by the above deadlines. Postcards will be sent out closer to each tagging date with specifics on costs of vaccines.

Per the [2019-2020 Idaho Project Requirements Handbook](#), the following minimum ownership and feed periods apply for 4-H market animal projects:

Species	Minimum Ownership	Minimum Feed Period
4-H Market Goat	70 days	60 days
4-H Market Lamb	70 days	60 days
4-H Market Swine	100 days	80 days
4-H Market Beef	150 days	130 days

LIVESTOCK FIELD DAYS

Beef Field Day has been scheduled for Saturday, March 14, 2020 at the Lewiston Livestock Market in Lewiston, ID.

Swine Field Day will be held on Saturday, March 21, 2020 at the Asotin County Fairgrounds in Asotin, Washington.

These annual Field Day events are a hosted by Washington State University and University of Idaho Extension, and bring in 4-H and FFA members from all over the area. Bring a friend and come learn about raising your market project! *Leaders, if you attend either field day event, it will count toward your annual training requirement—there is content for adults, too!*

HORSE MEMBERS

Horse Project events have been set for 2020. Take a look at the calendar on **page 4** for specific times and locations.

- Model Horse Show—February 23
- Horse Bowl—March 7
- Horse Judging—April 4
- State Horse Contest—July 6-7 (Lewiston)
- Horse Camp—Dates TBA
- 4-H & Open Horse Show—July 25



MODEL HORSE SHOW

The Model Horse Show will be held, Sunday, February 23, from 1:00 pm-4:00 at the Latah County Fairgrounds. Check out the flyer and entry form at the end of this newsletter! Registration deadline—February 19, 2020. Minimum of 10 entries must be received to hold show.



INTERNATIONAL PROGRAMS

Did you know that two Latah County families hosted international exchange students this past summer?

4-H exchange programs provide an opportunity for 4-H members and their families to learn about other cultures by hosting students from other countries or by traveling abroad. Learn more about hosting visiting youth or becoming an outbound delegate at www.uidaho.edu/extension/4h/programs/international.



IDAHO STATE TEEN ASSOCIATION CONFERENCE

The 2020 Idaho 4-H State Teen Association Convention (STAC) will be held on June 22-25, 2020 on the Moscow campus.

This event brings youth ages 14-18 from all across the state of Idaho to participate in activities focusing on post-secondary and career exploration. Teens participate in on-campus workshops, campus and community tours, service learning, state elections and networking with their peers. This year's theme is: "STAC 2020: Reach for the STARS!".

Registration for STAC will open the first week in April. For those interested in attending who may need financial assistance, please see the following scholarship opportunities:

1. **Friends of 4-H Endowment Scholarship** – A total of 52 - \$100 scholarships (13 per UI Extension District) – Applications due in 4-H Online by March 8.
2. **Tractor Supply Company and 4-H Paper Clover** – A total of 8 – Full Registration Scholarships (2 per UI Extension District) – Applications due in 4-H Online by March 8.
3. **Rachel ReNae Adams Scholarship (Bannock County Only)** – A total of 2 – Full Registration Scholarships. Applications due through 4-H Online by April 1.
4. **Doris Roper (Youth) /John Thiessen (Adult)** – Two endowment scholarships available for youth and adults to apply for state and national opportunities. (Scholarship amounts vary). Applications due in 4-H Online **by Early Bird Registration**.

STAC Registration opens April 1.

- **Early Bird Registration (April 1 - May 11) - \$270**
 - **Regular Registration (May 12 - June 8) - \$295**
- *includes Busing Fee, Meals, and Lodging on UI Campus*

2020 CALENDAR

JANUARY

- 20—Holiday—Martin Luther King, Jr. Day, Latah County Extension Closed
- 27—Leader's Council Meeting

FEBRUARY

- 15-17—Know Your Government Conference—Boise
- 17—Holiday—President's Day, Latah County Extension Closed
- 23—Model Horse Show, 1:00 PM, Latah County Fairgrounds (Middle Room)

MARCH

- 7—Latah County Horse Bowl, 1:00 PM, Latah County Fairgrounds (Grange)
- 14—Beef Field Day, Lewiston Livestock Market, Lewiston, ID
- 21—Swine Field Day, Asotin County Fairgrounds, Asotin, WA
- 23—Leader's Council Meeting

APRIL

- 4—Latah County Horse Judging, 8:00 AM, Latah County Fairgrounds (Grange)
- 18—Beef Tagging

MAY

- 18—Leader's Council Meeting
- 25—Holiday—Memorial Day, Latah County Extension Closed

JUNE

- 1—Swine Ownership/Tagging Deadline
- 22-25—Idaho State Teen Association Conference (STAC), Moscow, ID—Theme TBA
- 30—CL2N 4-H Camp Teen Leader Training, Nez Perce County Fairgrounds

JULY

- 6—Sheep & Goat Tagging
- 6-7—Idaho State 4-H Horse Contest (Lewiston)
- 10-13—CL2N 4-H Camp
- 25—Latah County 4-H and Open Horse Show
- 27—Leader's Council Meeting

SEPTEMBER

- 17-20—Latah County Fair
- 28—Leader's Council Meeting
- 30—End of 2019-2020 4-H year

OCTOBER

- 1—Start of 2020-2021 4-H year

NOVEMBER

- 15—County Awards Night



TIP SHEET FOR IDAHO 4-H FAMILIES

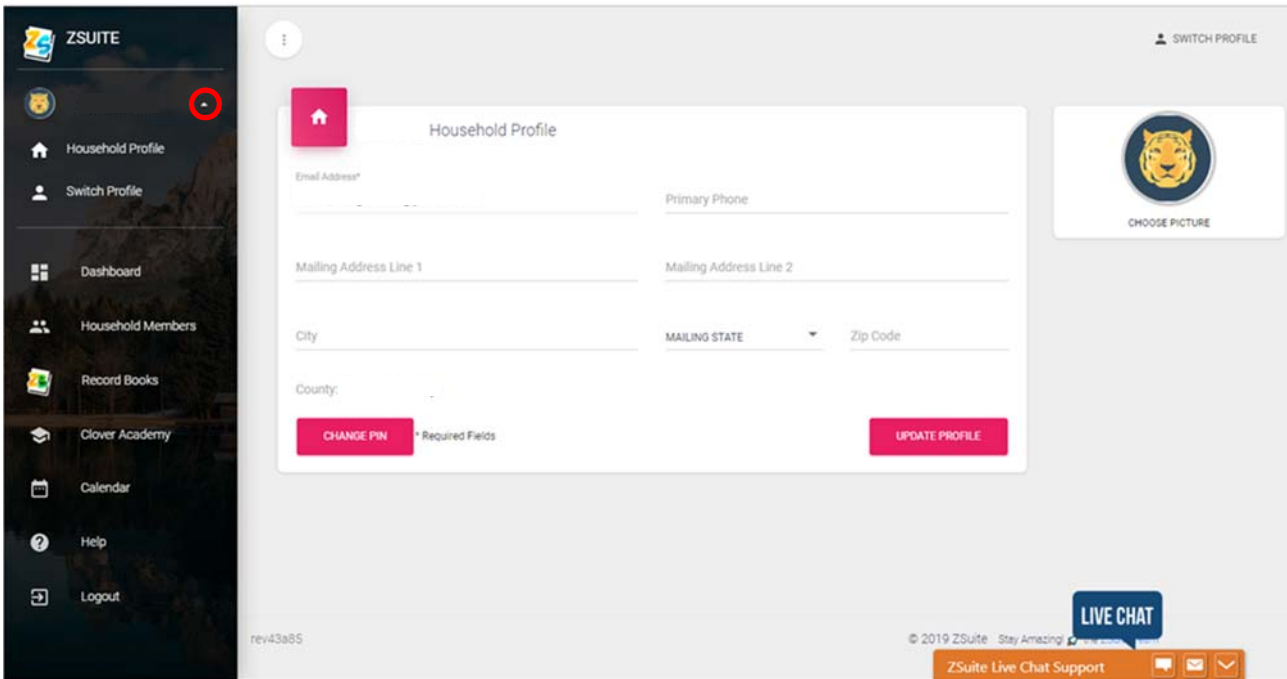
STEP 1: visit: <https://4h.zsuite.org> *If you are a new ZSuite user: A parent or guardian must create your family account!* Follow steps 1 – 3 to do this. If you are a returning Zsuite user, please skip to **Step 4**.

STEP 2: Click the blue “Sign up” button

PRO TIP: Any time you have a question, click the orange “ZSuite Live Chat Support” to chat with a ZSuite Customer Service Representative!

STEP 3: Enter the requested information, click STATE, choose IDAHO. A drop box for COUNTY will pop up, choose your county. Then click the yellow “LET’S GO” button.

STEP 4: If you have already created your ZSuite account this is the first screen you will see after you log in! You are now at your family dashboard.



In this screen you can see:

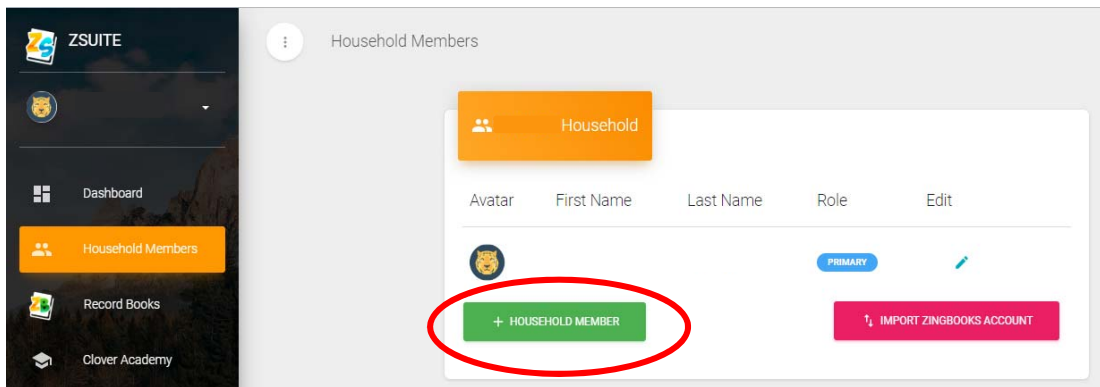
- Your clubs (after you have joined them in ZSuite)
- Build your To Do List (only your family members can see this)
- Announcements from your club, county, state and ZSuite
- Shared Files from your club, county, state and ZSuite
- Upcoming Events from your club, county, state and ZSuite

From this screen you will access all other features of your new ZSuite Account.

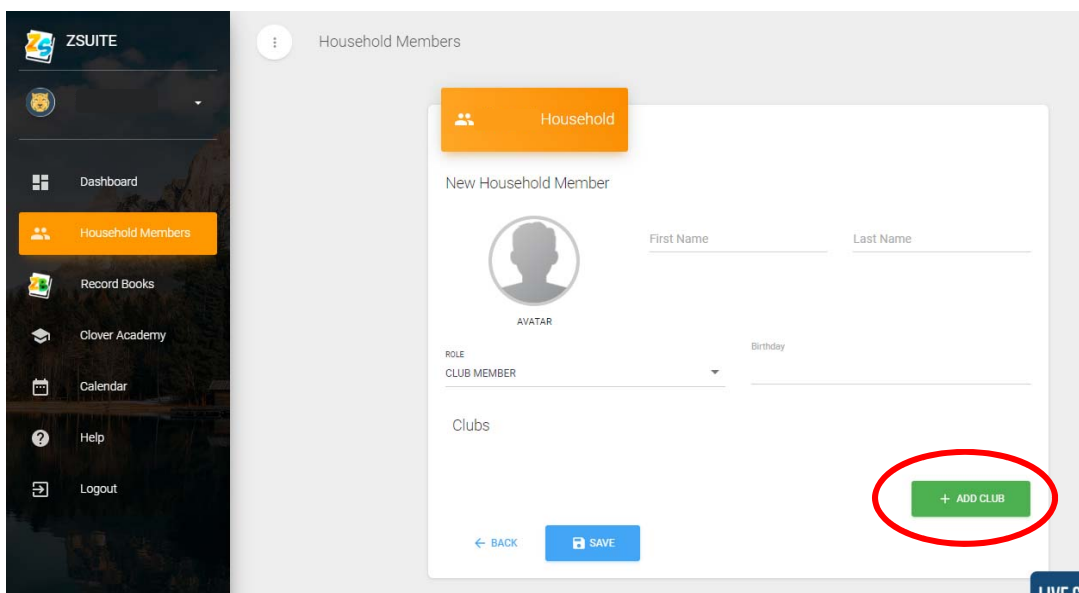
- Click the drop-down arrow next to your name (circled in red in the above screenshot)
 - Household Profile: Change your contact information and profile picture
 - Switch Profile: Once you have built your family member profiles, you can switch between them in this screen.
- Dashboard: will always take you back to your home screen
- Household Members: Where you manage your family member profiles.
- Record Books: As your child(ren) adds Record Books and Involvement Reports, you will be able to see them here.
- Clover Academy: This feature is not yet active, but as ZSuite adds training and classes to the program they will populate here.
- Calendar: As events are added to the upcoming events calendar, they will auto-populate here.
- Help: This is where you will find videos, tip sheets and other helpful information from ZSuite.
- Logout: Log all of your family profiles out of the system.

STEP 5: Create your child(s) accounts.

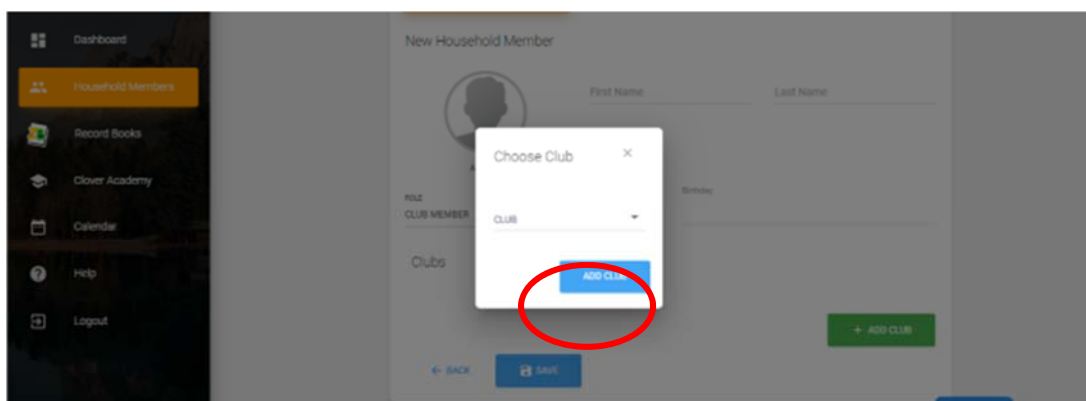
- From the Dashboard, click Household Members
 - Click the green “+ Household Member” button



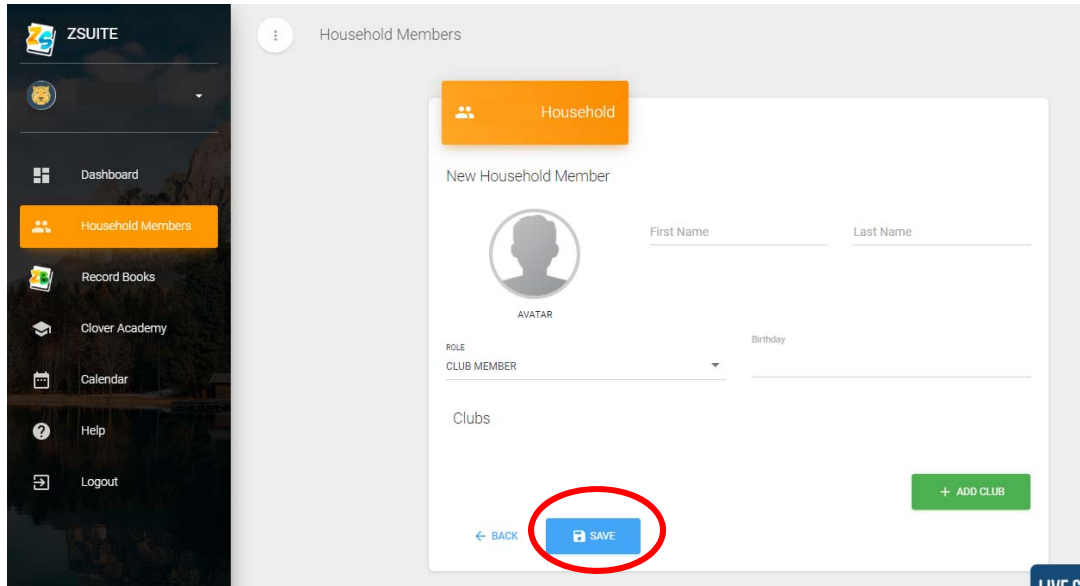
- Fill in first name, last name, mark Role as “Club Member”, add birthdate. Then click the green “+ADD CLUB” button.



- Choose your club from the drop-down menu, click the blue “ADD CLUB” Button

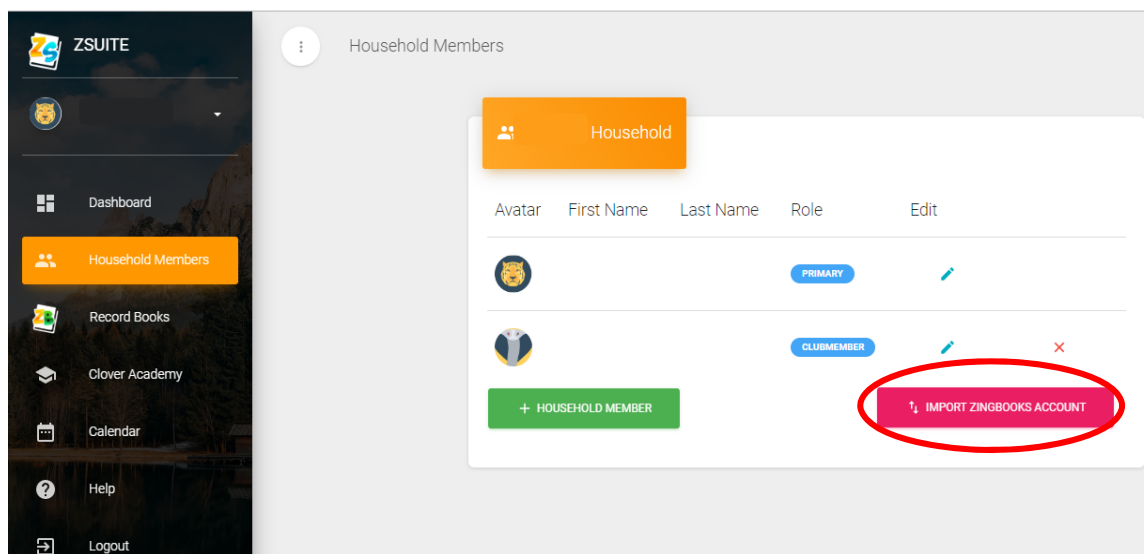


- If your child is active in multiple clubs, click the green “+ADD CLUB” button and repeat this step as many times as necessary to add all clubs to their profile.
- Once all clubs have been added to this child’s profile. Click the blue “SAVE” button on the New Household Member Screen.

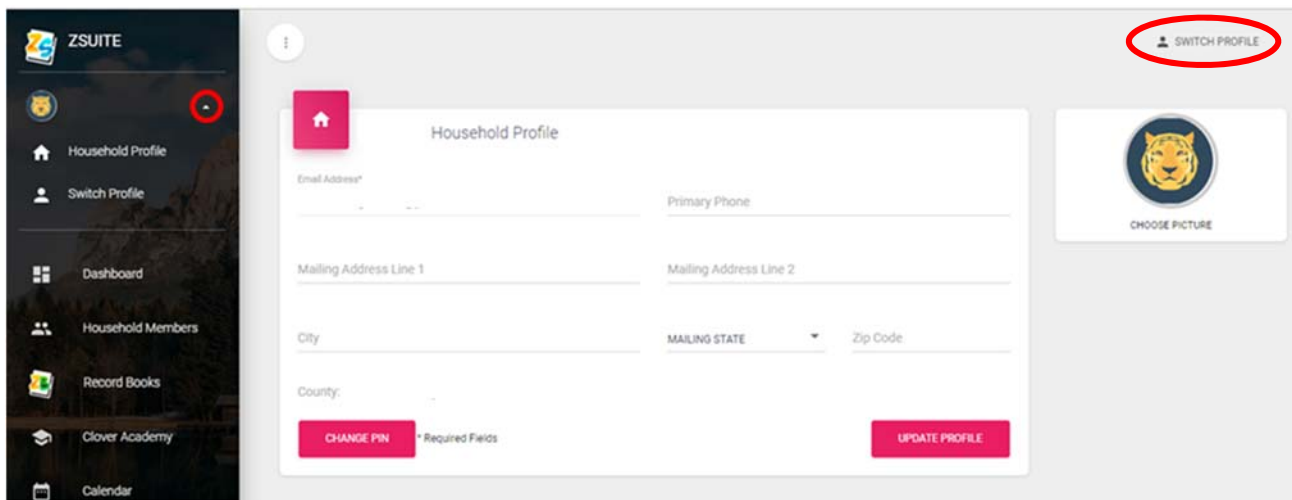


STEP 6: Repeat all of **STEP 5** until all children and adult club volunteers have been added to the Household Members Screen.

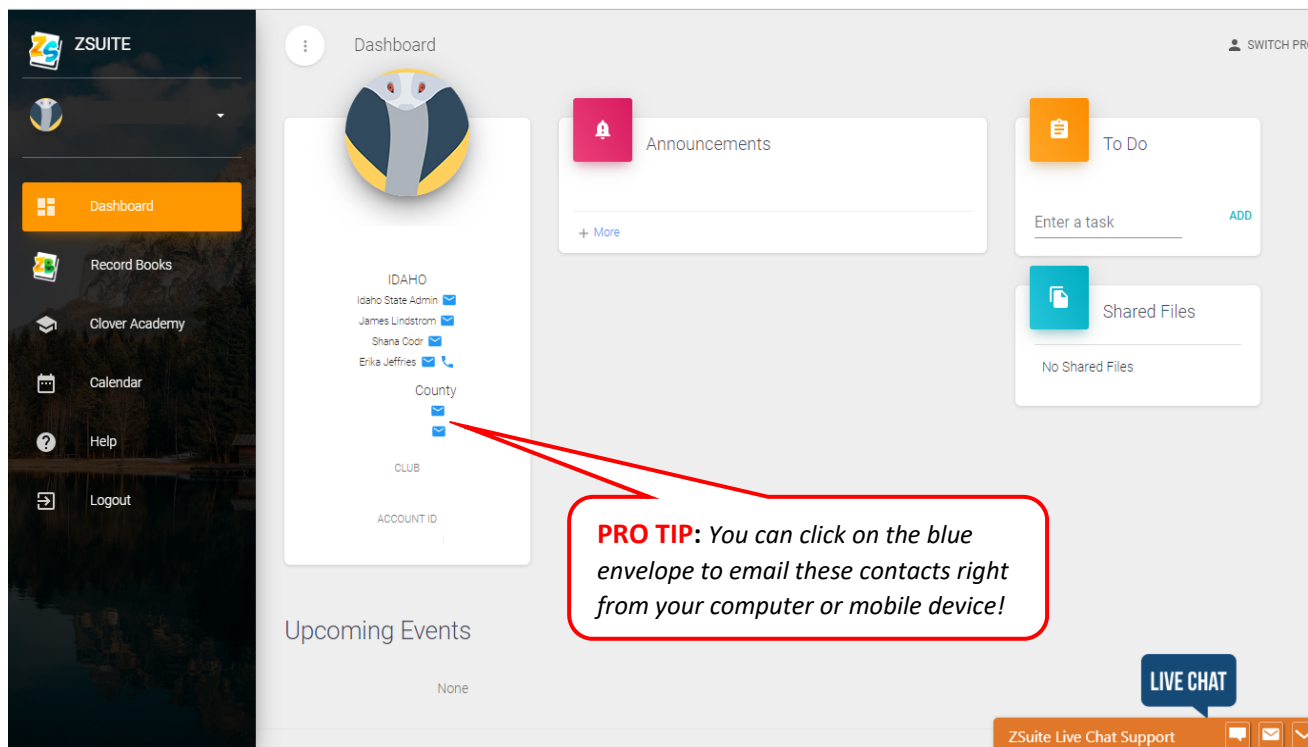
PRO TIP: If you were part of a pilot county in Idaho, you can import your 2019 records by clicking the pink “IMPORT ZINGBOOKS ACCOUNT” button here.



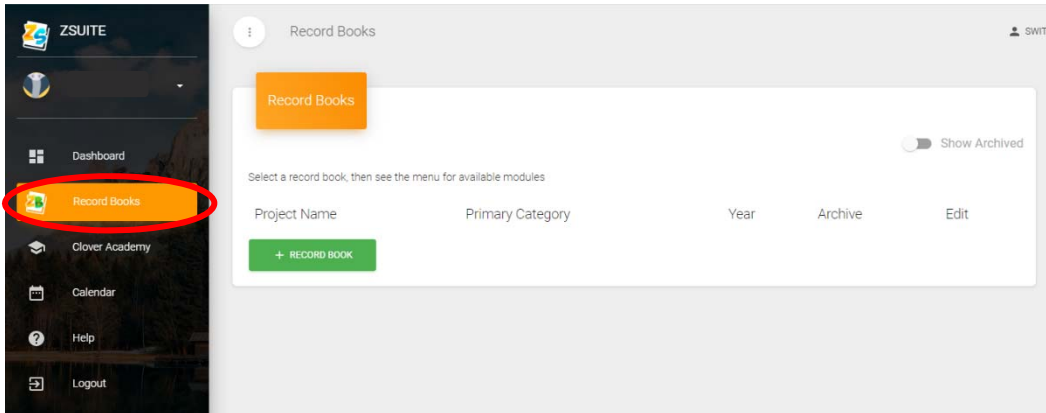
STEP 7: Switch profiles for your child to access their records. You can switch profiles by clicking the drop-down arrow next to your family name in the left side menu or click the [Switch Profile](#) link on the top right side of the screen.



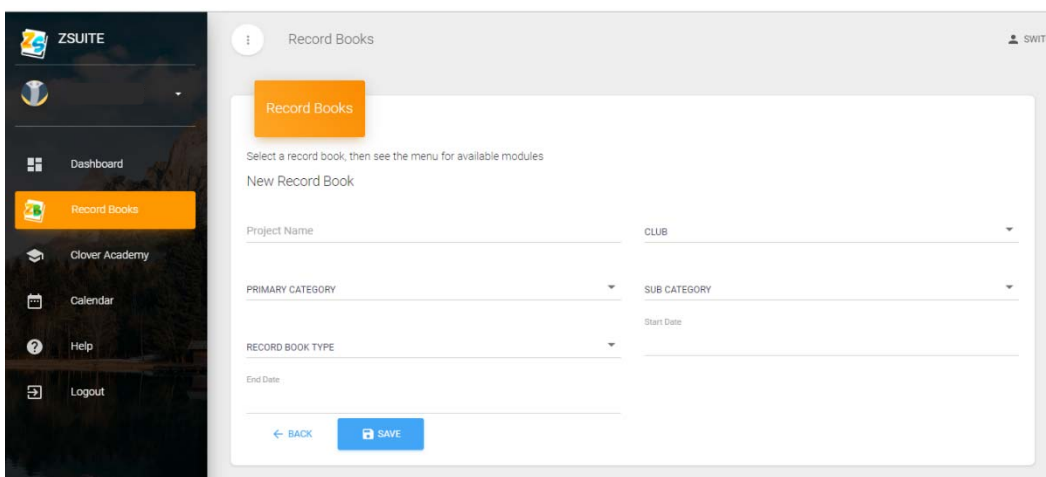
STEP 8: You are now at the [Youth Dashboard](#). Youth members can access this page to see their clubs, announcements, shared files upcoming events and build their to-do list just like on the [Family Dashboard](#).



STEP 9: Click Record Books on the left side menu.



STEP 10: Click the green “+ RECORD BOOK” button.



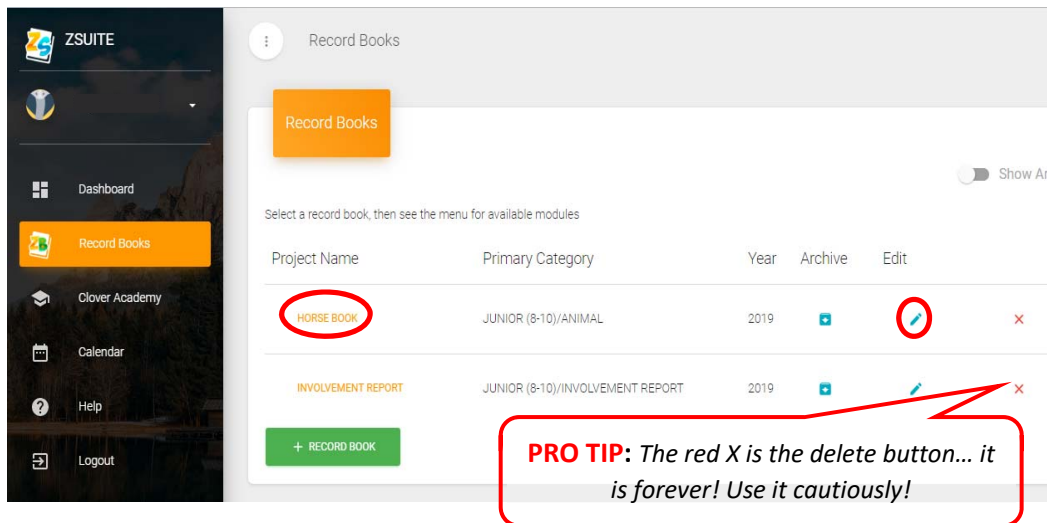
- **Project Name:** Use a name relevant to the project such as “Market Swine” or “Cake Decorating”.
- **Club:** Choose the club that you will be completing this project in.
- **Primary Category:** Select your age division, based on your age as of January 1, 2020.
- **Sub-Category:** Choose the book you need to complete for this project.
 - **Animal:** Any project that has a heartbeat uses this book.
 - **General/Non-Animal:** Any project that does not have a heartbeat.
 - **Involvement Report:** Your life-long 4-H record of activities and events.
 - **Secretary:** If you are a club secretary, use this record to keep track of your club meetings, attendance and events.
 - **Treasurer:** If you are a club treasurer, use this record to keep track of your club finances, auditing and reporting.
- **Record Book Type:** Only applies to Animal Record Books. Choose Breeding/Pet or Market Animal.
- **Start Date:** October 1 of each year.
- **End Date:** September 30 of each year.

PRO TIP: Per Idaho 4-H Requirement Handbook, every 4-H member in Idaho must maintain their *Involvement Report* for their entire 4-H experience.

STEP 11: Click the blue “SAVE” button.

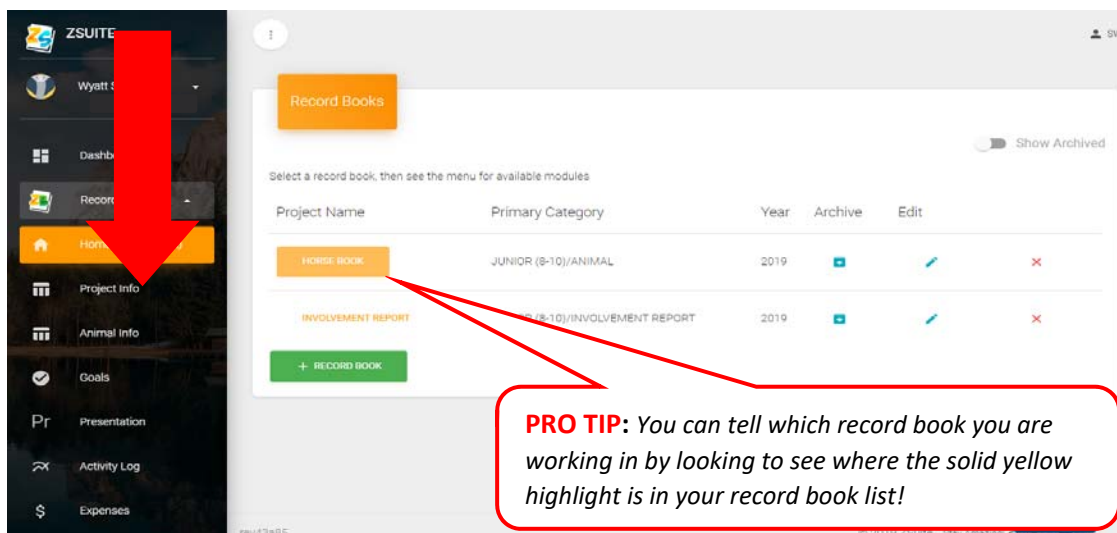
STEP 12: Repeat **STEP 10 and 11** as many times as necessary to add all record books and one (1) involvement report per child.

STEP 13: Click the yellow link under Project Name to access that record. Click the blue pencil under “Edit” if you wish to edit the name, type, or age division associated with that record.



PRO TIP: The red X is the delete button... it is forever! Use it cautiously!

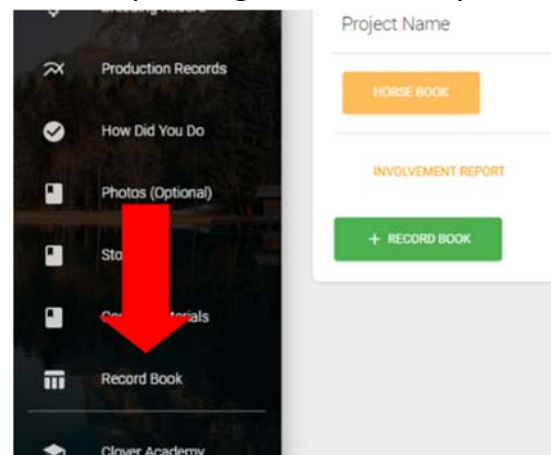
STEP 14: You can now edit the tabs (pages) of your record book by clicking on the tabs located in the left menu.



PRO TIP: You can tell which record book you are working in by looking to see where the solid yellow highlight is in your record book list!

STEP 15: Once you have completed entering all of your data. Click the “Record Book” tab at the bottom of the left-hand menu to download for printing or to submit your completed record book.

PRO TIP: Save your record book after each update by clicking “Record Book” then choose “Download” and save to your computer or device as a backup.





LATAH COUNTY

Model Horse Show

Sunday, February 23, 2020

Latah County Fairgrounds – Middle Room

1:00 pm – 3:00 pm (doors open at 12:30 pm)

To request reasonable accommodations, please contact Latah County Extension at 200 S. Almon St, Ste 201, Moscow, ID 83843, latah@uidaho.edu, or 208-883-2267 at least two weeks prior to the event.

Registration Deadline: February 19, 2020

Registration Fee

- \$5/class
- \$20.00 for the day
- \$50.00 for families of 3 or more

About the Model Horse Show

- You do not need to be in 4-H to participate.
- A model horse show is like a regular horse show, but for model horses, such as Breyers.
- Horses are to be entered in classes based on size, action, & theme
- Horses will be judged by condition, conformation, & quality

***NOTE:** Minimum of 10 exhibitor entries must be received to hold show. Exhibitors must register by deadline. Entries at the door will only be accepted if minimum number of entries have been met.

To Request More Information & Registration Forms:

Contact Latah County Extension

208-883-2267 | sfluer@uidaho.edu



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2020 LATAH COUNTY 4-H MODEL HORSE SHOW

Date: February 23, 2020

Location: Latah County Fairgrounds – Middle Room
1021 Harold Street, Moscow, ID

Time: Set-up 12 pm; Show runs from 1pm - 3pm

Pre-Registration is required by **February 19, 2020**. Model horse show will be canceled if 10 entries are not received at the Latah County Extension office by the deadline.

Entries will be accepted at 12 pm the day of show only if the model horse show already has 10 entries. **Please get your entries in early. Please call to see if the event has been cancelled.**

Things you need to know:

- A model horse show is like a regular horse show, but for model horses... like Breyers.
- Horses should be clean and free of dust.
- Horses should be entered in appropriate classes and may enter in more than one class. Tack and Riders Optional.
- If tack and/or rider are used, appropriate tack and dress for class/event should be used. Please read the class descriptions for more information.
- Horses will be judged as horses in a regular horse show. Please read the class descriptions for more information.
- There are three divisions of classes: Stablemate, Classic & Traditional.
 - Stablemates are approximately 4" long x 3" high.
 - Classics are approximately 9" long x 6" high. Breyer Paddock Pals are included in the Classic division.
 - Traditionals are approximately 12" long x 9" high.
 - Ponies © Breyer should be entered in Class 28 - Grand Finale class
- Winners Circle Photo area will be available, so bring your cameras!

How it Works:

There will be three arenas (tables), while one is being judged, one will be setting up and the other will be cleaning up. The judge will move from table to table. It is the contestants' responsibility to set up their horses for the next class and remove their display from the last class promptly. Barns or tables space will be available for each member to prepare their entries.

Rules:

- Show is open to all currently enrolled 4-H members and 4-H family members.
- One entry per class
- Entry must have entry number

- Model may be entered in more than one class.
- Tack & rider not required or considered in judging.
- Props are NOT allowed except in Halter, Other Performance, Jumping, Racing, and Scene Classes. No props are allowed for the costume class.
- All awards are final.
- Exhibitors are responsible for set up & removal of models before and after each class.
- Parents may assist children with entries as needed. Parents may NOT help children with Scene or Costume class set up.

Awards:

- First through sixth place awards will be given for each class.
- A Championship Class will be held for each division (Stablemate, Classic & Traditional). Any horse receiving a First Place award in any class (except classes # 28, 29, 30, 31) are eligible to enter the Division Championship class. Awards or ribbons will be given in each division - First through Sixth place.
- The First & Second place winners of each Division Championship class will be eligible to enter the Overall Grand Champion class. Grand Champion & Reserve Grand Champion will be awarded to the top two horses in this overall class.
- The judge's decisions are final.

Division Age champion/reserve participants (cloverbud, junior, intermediate, senior) winners are determined from all 31 classes by a point system (1st = 6 points, 2nd = 5 points, 3rd = 4 points, 4th = 3 points; 5th = 2 points; and 6th = 1 point). Cash awards will be given to the **FOUR** Champion and Reserve age participants as long as a donor for this award is secured.

Latah County 4-H Model Horse Show Class List

1. Halter Stablemate
2. Halter Classic
3. Halter Traditional
4. Foal Stablemate
5. Foal Classic
6. Foal Traditional
7. Pleasure Stablemate
8. Pleasure Classic
9. Pleasure Traditional
10. Jumping Stablemate
11. Jumping Classic
12. Jumping Traditional
13. Other Performance Stablemate
14. Other Performance Classic
15. Other Performance Traditional
16. Mare & Foal Stablemate
17. Mare & Foal Classic
18. Mare & Foal Traditional
19. Draft Stablemate
20. Draft Classic
21. Draft Traditional
22. Race Horse Stablemate
23. Race Horse Classic
24. Race Horse Traditional
25. Misbehaving Stablemate
26. Misbehaving Classic
27. Misbehaving Traditional
28. Grand Finale class - Fantasy, Winged, Lamé, Ponies, other Breyer or Brands of models
29. Series or collection of same molds. All models
30. Costume All Models -- members only
31. Scene All Models – members only

Champion Classes to follow - Classes # 28, 29, 30, and 31 are not eligible for Champion Classes. There will be a special award or ribbon for Class #30 and #31.

32. All STABLEMATE model 1st place class winners on table 1 (9 classes).
33. All CLASSIC model 1st place class winners on table 2 (9 classes)
34. All TRADITIONAL model 1st place class winners on table 3 (9 classes).

Overall Grand Champion Model Horse Show participant winner - The first and 2nd place winners from classes # 32, #33, and #34. Awards to Grand and Reserve overall winners.

Class Descriptions

Halter: Any horse not in motion. Horse should be standing with feet placement square. Halters may be worn, but not required.

Pleasure: Any horse moving in natural motion. Horse should appear to be a pleasure to ride.

Jumping: Any horse in an over fences position. Props may be included.

Other Performance: Any horse performing but not limited to: Cutting, Roping, Barrel Racing, Dressage, Reining, Gaited, etc. These horses can be shown in appropriate dress and/or tack for English or Western. Props are encouraged and may be included.

Mare & Foal: Any Mare/Foal set. Mare/Foal can be shown separately in other classes like the foal class or other classes.

Draft: Any horse considered a draft breed. Horses can be in motion or standing.

Race Horse: Any race horse model, old to new racing horse competitors or winners as well as other race horses. This also includes pacers and trotter horses. Models may be in a standing or moving pose. Horses in this class may wear their flowers, blankets or silks.

Misbehaving: Any horse behaving badly, such as rearing, bucking, kicking, and baulking.

Grand Finale Class (two entries per participant). Please note same placing as other classes 1st thru 5th: This class includes Fantasy, Winged, Favorite injured/lame horse, other Breyer models not fitting into other classes offered (wildlife, farm, household pets, etc.), Ponies, and other horses like toy horses, stuffed, or models that are not Breyer. Clay can be used to support the injured/lame horse and will be judged as though they are not broken. Some examples of the injured/lame horse entries are: broken legs, ears & tails, severe scratching, fading & rubs, or warped or twisted legs. Ponies could be the washable kind that can be colored on or other ponies from sources other than Breyer. Fantasy or Winged entries can be unicorns, different colors of horses with or without designs, and winged sparkly colored horses of any size.

Series or Collection: Any group of three or more of the same mold or a Breyer Series.

Costume: Dress your horse up, be original, & creative. All models accepted, only one entry per participant. Costume must be on horse, No Other Props. Class will be judged on creativity and originality.

Scene: Create a scene using one or more models combined with props, decorations & back drops. Scene must fit in a 24 in x 18 in area. All models allowed. Class will be judged on creativity & attention to detail.

Latah County 4-H Model Horse Show

Entry Form

Please Note: Pre-Registration is required by February 19, 2020. Model horse show will be canceled, if not 10 entries registered by the deadline. Entries will be accepted at 12 pm, February 24, 2019, only if the model horse show already has a minimum of 10 entries.

Name _____ Year in 4-H _____

Address _____

City _____ State _____ Zip _____

Phone # _____ 4-H Club _____

Number of models entered _____

\$ 5.00 per class # of classes _____ \$ _____ or

\$ 20.00 for the day \$ _____ or

\$ 50.00 for a family of 3 or more \$ _____

Total \$ _____

4-H Member Signature _____ Date _____

Parents Signature _____ Date _____

No exceptions: the fees are due when registration is received on February 19th.

Please make checks payable to Latah County Horse Leaders.

Please send entries to:

Latah County Extension
200 S. Almon, Suite 201
Moscow, ID 83843
Email: sfluer@uidaho.edu
Phone: 208-883-2267

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