



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

March 2022

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LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

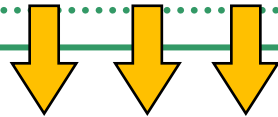
Just a few short weeks left until spring officially arrives! This is an exciting season to be a 4-H member. As we all look forward to welcoming the warmer weather and sunshine, project leaders are busy scheduling spring and summer project meetings as members settle into their chosen projects for the year.

Best of luck to you as you get your projects underway in the coming weeks. Remember to have fun and enjoy the experience, and challenge yourself to take a step outside your comfort zone and try something new. That is where the best learning happens!

Wishing everyone a safe and happy spring break!

Sara Fluor
Associate Extension Educator
UI Extension, Latah County

4-H families and Leaders, don't forget to review these important documents at the beginning and throughout the 4-H year. Many questions and concerns can be answered by referring to these resources. This information will be posted in every 4-H newsletter and can be found online on the [UI Extension, 4-H Youth Development website](https://www.uidaho.edu/extension/4h/documents-records).



IMPORTANT 4-H RESOURCES

All 4-H families and leaders should be aware of the following guiding documents for 4-H operations in Latah County and across all Idaho 4-H programs.

Bookmark the UI Extension 4-H Youth Development website for access to all sorts of 4-H resources!
<https://www.uidaho.edu/extension/4h/documents-records>

- [Idaho 4-H Policies & Procedures](#)—It is the responsibility of all members, leaders, and parents/guardians to follow 4-H policies and procedures, which includes the 4-H Code of Conduct. You are asked to review and sign the Code of Conduct each year during enrollment.
- [Idaho 4-H Project Requirements Handbook](#)—Not sure what is required of your project? Need some project specific resources to get started? Use the project requirement handbook throughout the year to answer your questions!
- [Latah County Animal Project Policies](#)—This document pertains to county policies for all animal projects, including breeding, market, pet, and small animals. These are county-specific policies that are not already published in the Policies & Procedures and the Project Requirements Handbook. Families and Leaders, please make yourself aware of its contents and keep a copy nearby.

GENERAL 4-H NEWS

4-H Members & Returning Leaders...

TIME TO ENROLL IN THE NEW 4-H YEAR!

How to Enroll:

- 1) Go to <https://4h.zsuite.org/>
- 2) Existing users—log in using your family's email address & password. New users—create an account.
- 3) From your Family Dashboard, select the family member you want to enroll.
- 4) Click on the blue button, '**UPDATE ENROLLMENT**', to initiate the 2021-2022 enrollment process. You will update your contact/personal information, sign the required waivers, & make your club & project selections. Please do not enroll using your junk or spam email address. News & updates about 4-H are communicated primarily by email.
- 5) Submit enrollment & follow up by paying your 4-H dues*. See below for payment process.

* Complete your enrollment by paying your dues via check, cash, or call us to pay w/ credit card (service fee applies).

General Members: \$25 Horse Members: \$30 Leaders: \$5 Family Cap (3+ enrolled members): \$75

Enrollment is not considered complete & members are not covered by 4-H accident insurance until dues are paid!



Stay in the loop! Our office sends a monthly newsletter via to all families & leaders.

This is your primary source of information for all Latah County 4-H news.

You can also follow us on Facebook @[LatahCounty4H](#)

IDAHO 4-H STATE TEEN ASSOCIATION CONVENTION (STAC) IS A PRICELESS OPPORTUNITY FOR YOUTH GRADES 8-12 TO EXPERIENCE COLLEGE LIFE, EXPLORE CAREER OPPORTUNITIES, AND PREPARE FOR A LIFETIME OF SUCCESS WITH OTHER IDAHO TEENS.

SCHOLARSHIPS AVAILABLE

PATHWAY TO Possibilities

moscow 2022

IDAHO STATE TEEN ASSOCIATION CONVENTION

University of Idaho Extension

STAC JUNE 20-23, 2022

SAVE THE DATE!

COLLEGE SCHOLARSHIP

Graduating seniors, if you are a current 4-H member in Latah County, consider applying for the Latah County 4-H David Trail Green & Gold Scholarship.

Completed applications and recommendations are due by May 1. If you are mailing your application, it must be postmarked by May 1. If you are hand-delivering your application, make sure it is at the Extension office by 5:00 pm on April 29.

Access the application on our website at <https://www.uidaho.edu/extension/county/latah/4-h/forms>



CHIP GILLIAM MEMORIAL PROGRAM

In need of financial assistance for your market project? The Chip Gilliam Memorial Fund is a loan program through the Latah County Fair Office. Since 1997, the loan program has been available to help Latah County youth with financial assistance for their 4-H and FFA market animal projects.

Loan applications are due to the Fair Office March 31, but applications are reviewed on an ongoing basis as funds are available—when in doubt, apply!

Applications are found on the Latah County Fair & Events Center [website](#). Questions can be directed to the Latah County Fair Office at 208-883-5722.

ANIMAL OWNERSHIP

Reminder that as you select animal projects for the year that *all animal projects*, large livestock and small animals, require ownership and/or providing primary care for a specific number of days.

Plan ahead and make sure you are enrolled, dues paid, **and** have your animals secured well in advance.

Days of possession are set at the state level. Refer to the [Idaho Project Requirements Handbook](#) for more information.

- 150 days—Market Beef
- 100 days—Market Swine
- 70 days – Market Goat and Market Sheep
- 90 days—Llama/Alpaca, Breeding Beef, Pullets/Laying Hens, Family Flock, Cat, Cavy, Dairy Cattle, Dog, Breeding meat Goat, Dairy Goat, Pack Goat, Pet Goat, Horse, Breeding Rabbit, Pet Rabbit, Breeding Sheep.
- 60 days—Pocket Pet
- 8 weeks—Market Broiler and Market Rabbit

ANIMAL IMPORT REQUIREMENTS

As you confirm plans to purchase your project animals, remember that Idaho State Dept. of Agriculture has import requirements for all livestock entering the state.

This is not new—these rules apply to anyone, including 4-H & FFA youth, who are bringing livestock into the state. An essential part of being a responsible livestock producer is understanding and following these rules. Please review the [ISDA Quick Reference on page 8](#). for species-specific information.

AREA LIVESTOCK FEED PROGRAMS

Remember that many businesses in the area offer programs that support youth livestock members. Ask for details next time you visit these businesses:

- SPENCE HARDWARE—enroll in the market project program to be eligible for discounts and gift certificates. Inquire now so you don't miss account setup deadlines.
- INTERMOUNTAIN FEED—receive 1 free bag of starter feed for your market project when you sign up for their Market Project Program.
- NORTH 40 OUTFITTERS—Youth members are eligible for 10% off regular priced feed and show supplements through the Junior Livestock Feed Program.
- CHS PRIMELAND—ask about their Rate of Gain program.

MARKET LIVESTOCK TAGGING/WEIGH-IN



Mark your calendars now! Tagging dates for Latah County market animal projects can be found below:

- **Beef**—Saturday, April 16, Monson Barn—UI Campus, 7:30 am—9:30 am.
- **Swine**—Friday, June 3, 2022, Latah County Fairgrounds, 2:00 pm—7:00 pm.

YES, we are *weighing and tagging market swine* this year. Why? To fulfill the requirement of providing a uniform feeding period for market species, minimize liability to leaders, and to provide a valuable educational opportunity for youth. This decision was reached based on input and support from swine and livestock leaders, ISDA, and guidance from State 4-H office leadership.

Just as it is expected for all beef, goat, and sheep members, this is not optional for 4-H swine members. You are expected to have your animals tagged at this event if you wish to participate in the Latah County Fair. Reminder postcards will be sent regularly.

- **Sheep & Goat**—Wednesday, July 6, 2022, Latah County Fairgrounds, 4:00 pm—6:30 pm.

4-H members must have paid annual enrollment dues and be 'Active' in ZSuite by their respective species tagging/ weigh-in date.

To ensure consistency between programs, members should be prepared to designate their primary project animal and floater as either 4-H or FFA at designated county tagging/ weigh-in events and deadlines. Postcards will be sent out closer to each tagging date with specific costs of vaccines.

Educational Opportunity for Latah 4-H Youth & Leaders!

LIVESTOCK FIELD DAYS

Annual Livestock Field Days 2022 will be held in person this year! Youth and Leaders, whether you are new to livestock or are a seasoned pro, there will be a lot of valuable interactive content covered!

- **SWINE**—March 12, Asotin County Fairgrounds, Asotin, WA. Registration—<https://2022swine.eventbrite.com>. Deadline to register is March 4.
- **BEEF**—March 26, UI Beef Center, Moscow, ID. Registration—<https://2022beef.eventbrite.com>. Deadline to register is March 18.

Latah County Leader's Council has generously offered a \$5 scholarship
for currently enrolled Latah County 4-H members and leaders.

Complete your enrollment now so are eligible. This scholarship applies ONLY to 4-H members and leaders. Any parents, or non-4-H members, attending this event are not qualified for this discount and should register separately and pay the full \$10 registration.

- Click on the green "Tickets" button. Just above the words "General Admission" click the blue "Enter promo code" link.
- Type in 'Latah' and click the blue "Apply" button on the right side of the promo code box.
- Choose the number of tickets for **qualified** youth and leaders, payment method, then click the red "Checkout" button to complete the transaction. If you need to register non-qualified youth or adults, please repeat the process without entering the promo code.
- **To avoid the online service fee**, submit your registration, then mail a check for \$5/qualified member to Benewah County Extension, 711 W Jefferson Avenue Ste 2, St. Maries, ID 83861.

For Field Days schedules, check out the brochures at the end of this newsletter!

County-wide Project Opportunities

As you think about your 4-H projects for the year ahead, consider some of our county-wide projects! **Enroll as soon as possible so you don't miss out on any opportunities.**

- Shooting Sports—Archery, Shotgun, Rifle
- Dairy Cattle
- Small Animals—Cat, Dog, Cavy, Pocket Pet, Rabbit
- Horse

If you are interested in other projects not on this list that your club does not offer, please contact our office. If there is a certified 4-H leader in the county available to lead that project, we can help connect you through another club!

Contact the Extension office if you have questions about how to get involved with any projects.

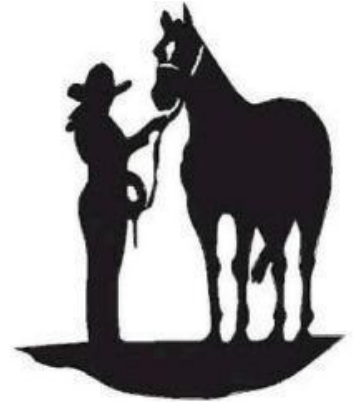
HORSE PROJECT

Youth interested in the horse project, enroll now so you do not miss out on opportunities and year-end award eligibility!

In addition to the horse show in July, you are required to participate in at least one county-wide horse activity in order to be eligible for year-end awards.

Opportunities to fulfill this requirement include:

- *Horse Judging & Demonstrations (Moscow)*—April 9 @ 8:30 am. Registration details coming soon!
- *Live Horse Judging in Lewiston*—May 14 @ 9:00 am. NOTE: This is the **County-Qualifying Contest** for judging at the State Horse Contest July 8-9 in Nampa! To register, contact Melinda Cross (Latah & Nez Perce County Horse Leader) at 530-334-0973.



You also need to have your horse identification papers on file with the Extension office no later than April 15. Identification forms will be sent to all enrolled horse members.

Plan ahead and ENROLL in the Horse project now so we know to expect you! Dues are \$30. Targeted email correspondence to horse members and leaders will be starting soon with important dates, deadlines, and events. Stay tuned!

HORSE IDENTIFICATION PAPERS

Due to Latah County Extension office **April 15**. Every odd-numbered year, all members are required to turn in new/updated papers on their project animal(s). If you are new to the horse project or are a returning member with a new horse, please submit identification papers!

If your family has multiple horses that you may ride, we *strongly* encourage turning in identification papers for all horses by the above deadline. Minimum ownership/lease for horses is 90 days, so you need to have all possible project animals owned and identified with our office by April 15.

REMINDERS

Safety Reminder! 4-H members participating in any 4-H equestrian activity must wear an approved helmet whenever they are mounted on an equine or are in a vehicle (cart, wagon, buggy, etc.) being pulled by an equine. An approved helmet meets the minimum performance standards imposed by the American Society for Testing Materials (ASTM) F1163 and includes certification and labeling required by the Safety Equipment Institute (SEI).

PNW 4-H Horse Contest Guide—Idaho uses the PNW 4-H Horse Contest Guide. It is a good idea to review this guide every year so you are familiar with the rules and expectations of participating in 4-H Horse Contests. Hard copies are available at Latah County Extension or you can access it on UI Extension's [website](#).

Horse Project Resources—check out UI Extension's website for horse project resources, including project requirements, permanent identification and health record, project manual, and more! <https://www.uidaho.edu/extension/4h/projects/horse>.

SHOOTING SPORTS

Interested in becoming a Certified Shooting Sports Instructor? The Northern District is offering a Level I training **April 9-10** in Post Falls.

Prospective instructors must first be certified 4-H leaders at the county level before completing this training.

Scholarships/Travel stipends are available—contact Latah County Extension.

Learn more about this training and find the registration form at <https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify>.

LEADER TRAINING OPPORTUNITIES

To maintain leader certification, we recommend 4-H leaders complete 2 hours of continuing education related to 4-H, youth development, or your project area. Check out some of the opportunities below:

- Once you are enrolled in ZSuite, check out the *Clover Academy* (left side of your screen in the black navigation bar). Here you can participate in two online courses:
 1. **Idaho 4-H Volunteer Orientation Modules**—a great course required for brand new volunteers, and is available to seasoned volunteers interested in a refresher.
 2. **Idaho 4-H Protecting Minors Training**—a short video required of all new volunteers, and every three years for returning volunteers.
- **QPR (Question, Persuade, Refer) Suicide Prevention**—Idaho 4-H & Idaho Dept. of Health and Welfare have partnered to provide QPR Gatekeeper training to 4-H Volunteers. QPR is designed to teach others the warnings signs of a suicide crisis and how to respond. This is a no-cost, 1-hour online training that could help save a life. Register at: <http://bit.ly/Idaho4HQPR>. Send your completion certificate to sfluer@uidaho.edu for your leader file.

- **Stewards of Children**—offered through Gritman Medical Center. Extension will fully reimburse you the cost of the class with proof of attendance.
- If you are taking a training through your employer or other volunteer commitment (such as CPR/First Aid) that you think might apply to your work as a 4-H volunteer, please contact our office about applying it as your annual 4-H training.

MEETING ATTENDANCE

This time of year, our office receives a lot of questions from leaders about club and project meeting attendance. Page 10 of [Idaho 4-H Policies and Procedures](#) specifies that members are expected to attend the *majority* of scheduled club and project meetings.

- Establish your meeting schedule well in advance so members can put dates on their calendars.
- Knowing the total number of meetings in advance helps families plan ahead and assists you as a leader in holding members accountable for their attendance.

Per Policies and Procedures, regular 4-H *clubs* should meet 6 or more times per year. For *project* meetings, project leaders can determine the total number of meetings they wish to schedule.

Upcoming meetings for Horse Leaders, Animal Project Leaders, & Leader's Council:

- March 28
- May 23
- July 25
- September 26
- November 28



Meetings will be held at the Latah County Fairgrounds unless otherwise noted.

Groups meet as follows:

- Horse Leaders—5:30 pm
- Livestock Leaders—6:00 pm
- Leaders Council—6:30 pm

MARCH

- 12—Swine Field Day, Asotin County Fairgrounds, Asotin, WA
- 26—Beef Field Day, UI Beef Center, Moscow
- 28—Leader's Council meeting

APRIL

- 9—Latah County Horse Judging (practice) & Oral Presentations
- 15—Horse Identification Forms due to Extension office
- 16—4-H & FFA Market Beef Weigh-In/Tagging, UI Beef Center Monson Barn

MAY

- 1—Applications due—Latah County 4-H David Trail Green & Gold Scholarship
- 14—Horse Judging at NPC Fairgrounds, Lewiston—COUNTY QUALIFIER FOR STATE!
- 15—Small Animal Clinic—location TBA

JUNE

- 3—4-H & FFA Market Swine Weigh-In, Latah County Fairgrounds
- 10-11—Idaho State Shooting Sports, Boise
- 15—Dairy Cattle Project Leases due to Extension
- 20-23—Idaho State Teen Association Convention (STAC), Moscow, UI Campus

JULY

- 6—4-H & FFA Market Sheep/Goat Weigh-In, Latah County Fairgrounds
- 8-9—Idaho State Horse Contest, Nampa, ID
- 15-18—CL2N 4-H Camp, Camp Sanders
- 23—Latah County 4-H Horse Show

AUGUST

- 4—Cat Show
- TBA—Fashion Review Orientation
- TBA—Fashion Review Judging
- 26—Non-Market Animal Record Books Due. *Includes Breeding Beef, Dairy Cattle, Cat, Cavy, Dog, Goat (Breeding Meat, Dairy, Pack, and Pet), Horse, Pocket Pets, Poultry, Rabbit, Breeding Sheep.*

SEPTEMBER

- 15-18—Latah County Fair

This calendar evolves throughout the year.

Stay tuned for additional dates TBA for 2022!



Livestock Import Rules Apply to 4-H and FFA Animals

As you begin selecting animals for your 4-H & FFA projects for the upcoming fair season, please keep in mind that all import rules for livestock apply to animals brought into Idaho that will be used as 4-H and FFA market and breeding animals. Below is a quick reference (as of 2/6/2019) for each species. For a complete listing of import requirements, please go to the ISDA website at:

<https://agri.idaho.gov/main/animals/>

➤ Cattle:

- > Castrated male cattle (steers) must have a Certificate of Veterinary Inspection (CVI) from a licensed veterinarian with a full physical address of the origin and destination.
- > Intact female beef cattle must have a CVI with the full physical address of the origin and destination. Female cattle 4 months and older require vaccination for Brucellosis with their legible tattoo recorded on the CVI. Female cattle 18 months and older require individual, official identification listed on the CVI. Female calves accompanying their dam may enter without vaccination.
- > All intact dairy cattle must have a CVI with the full physical address of the origin and destination and an entry permit. Female cattle 4 months and older require vaccination for Brucellosis with their legible tattoo recorded on the CVI. All dairy females 6 months of age and older are required to have a negative Tuberculosis test within 60 days before entering Idaho. Individual, official identification must also be listed on the CVI.
- > Brand Inspections required on all cattle (even if unbranded.) For information on Brand Inspections please call the Idaho State Brand Department Lewiston District Office at 208-799-5019.

➤ Horses:

- > CVI with full physical address of the origin and destination. Six month equine passports are accepted from states participating in Global Vetlink's EECVI program. Negative EIA (Coggins) test required within 12 months prior to entering Idaho.
- > Brand Inspections required on all horses (even if unbranded.) For information on Brand Inspections please call the Idaho State Brand Department Lewiston District Office at 208-799-5019.

➤ Sheep and Goats:

- > Castrated male sheep and goats (wethers) CVI with full physical address of the origin and destination and an entry permit from the Idaho Sheep and Goat Health Board (contact: Brandy Kay at 208-803-5084).
- > Intact female sheep and goats must have a CVI with full physical address of the origin and destination and an entry permit from the Idaho Sheep and Goat Health Board (contact: Brandy Kay at 208-803-5084). Scrapies tag, tattoo (if recorded on Breed Registry papers), or other official, individual identification recorded on CVI.
- > Intact male sheep and goats must have a CVI with full physical address of the origin and destination and an entry permit from the Idaho Sheep and Goat Health Board (contact: Brandy Kay at 208-803-5084). Scrapies tag, tattoo (if recorded on Breed Registry papers), or other official, individual identification recorded on CVI.
- > All dairy type goats over 6 months of age need a negative Brucellosis test within 30 days before entering Idaho.
- > All intact male sheep over 6 months of age must have a negative Brucella ovis test within 30 days before entering Idaho.
- > All sheep and goat CVI's must also state that listed animals are free from Scrapie (known to have not been exposed for at least 72 months prior to date of inspection), Scabies (known to not have been exposed for at least 6 months immediately prior to date of inspection), Foot Rot, Brucella and do not have any symptoms of any communicable diseases (known to have not been exposed to any communicable disease for at least 30 days immediately prior to date of inspection.)

➤ Hogs:

- > All swine entering Idaho require a CVI with the full physical address of the origin and destination and an entry permit. Individual, official identification must be listed on the CVI. The following statements must also be on the CVI; Raw Garbage Statement, PRV Statement and a PEDv Statement.
- > All breeding swine not originating from a Brucellosis free herd or a Brucellosis free state must have a negative Brucellosis test within 30 days of movement into Idaho.

For more information please contact the Boise ISDA Office at 208-332-8540, or for the Northern Region (Boundary, Bonner, Kootenai, Benewah, Shoshone, Latah, Nez Perce, Lewis, Clearwater and Idaho Counties) contact:

Dr. Scott Barnes, DVM, Veterinary Medical Officer
Moscow Field Office, 208-790-3139

or

Kerry Sanford, Sr. Livestock Investigator
Lewiston Field Office, 208-790-8210

Sponsored by:

WSU/Asotin County Extension

WSU/Whitman County Extension

UI/Nez Perce County Extension

UI/Benewah County Extension



**Current State of Washington Covid
Protocols will be followed.*

To enrich education through diversity, the University of Idaho and Washington State University are equal opportunity/affirmative action employers and educational institutions.

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact Shawna Hobson by March 4, 2022 at nezperce@uidaho.edu or 1239 Idaho Street, Lewiston, ID 83501 or by phone at 208-799-3096.

All individuals attending (including adults) are required to pre-register and pay registration fees no later than March 4, 2022 at:
<https://2022swine.eventbrite.com>



**4-H and FFA Youth
Swine Field Day**

**Saturday,
March 12, 2022 at the
Asotin County
Fairgrounds**

8:00 am to 3:00 p.m.

**Most classes are held outside-
Please dress accordingly**



Youth Swine Field Day
 March 12, 2022
 Asotin County Fairgrounds
Registration is REQUIRED and DUE
March 4, 2022



Schedule:

- 8:00 am Registration
- 8:30 am Welcome
- 8:45 am Certificate Veterinary Inspection
- 9:00 am - 12:00 pm
 - Pork Quality and Meat Science
 - Feeding and Nutrition of Show Pigs
 - Show Pig Selection and Livestock Judging Class
 - Raising a Healthy Pig: Healthcare, Vaccinations and Parasites
- 12:00 pm Lunch Provided
- 1:00 pm - 2:55 pm
 - Fitting & Showing of Market Hogs
 - Swine Show Preparation
 - Show It Yourself
- 2:55 pm Evaluations/Q&A

Directions to the Asotin County Fair Grounds:

From Clarkston, take Highway 129 South to Asotin. At the flashing stop light in Asotin, take a right and follow the signs to the fair grounds.

The Swine Field Day will take place on the lower section of the fair grounds.

Questions the day of the event please call or text Judy Floch at 509-552-3635.

Presenters:

- Kerry Sanford, ISDA
Senior Agriculture Investigator
- Dr. Ben Smith, WSDA
Eastern Region Field Veterinarian
- Jessie Van Buren & UI Meat Science Team
- Mark Heitstuman, WSU/Asotin County
Extension Director
- Tonya Weber, Julie Bagshaw, Lily Elder
WSU School of Veterinary Science
Students
- Kadi Compton, Washington State
University Student
- Aaron Johnson Family, Latah County
- EDGE Show Pigs, Bonner County
- Janet Schmidt, WSU Extension, Emeritus
- Judy Floch, UI/Nez Perce County
Extension 4-H Coordinator

A Special Thank You to all of our guest presenters!

Cost: \$10 per person*

- Please purchase tickets for all youth and adults attending!

Registration: due March 4, 2022

<https://2022swine.eventbrite.com>

- first come-first serve
- Pay by card* or check**
- Scholarships available***

* Card payments are assessed a transaction fee of \$1.26 per ticket purchased.

** If paying by check, indicate this on your Event Brite registration, make check payable to: Benewah County Extension and mail to: 711 W. Jefferson | St. Maries, ID 83861

*** If you need a scholarship please contact us at 208-245-2422 or benewah@uidaho.edu

Questions?

Mark Heitstuman, Extension Director
 WSU/Asotin County (509) 243-2009
 WSU/Whitman County (509) 397-6290

Kathee Tifft, County Chair
 UI/Nez Perce County (208) 799-3096

Judy Floch, 4-H Coordinator
 UI/Nez Perce County (208) 799-3096

Gail Silkwood, County Chair
 UI/Benewah County (208) 245-2422

Sponsored by:

WSU/Asotin County Extension

WSU/Whitman County Extension

UI/Nez Perce County Extension

UI/Benewah County Extension

**Current State of Idaho Covid
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All individuals attending (including adults) are required to pre-register and pay registration fees no later than March 18, 2022 at:
<https://2022beef.eventbrite.com>



**4-H and FFA Youth
Beef Field Day**

**Saturday,
March 26, 2022 at the
UI Livestock Pavilion**

8:00 am to 3:00 pm

****Most classes are held outside-
Please dress accordingly****

Schedule:

- 8:00 am Registration
8:30 am Welcome
8:45 am Keep Me out of Jail Paperwork-
CVI, Brands, Transport
9:00 am - 12:00 pm
Meat Science and Beef Quality
Feeding & Nutrition of Show Steers
Steer Selection & Livestock Judging
Class
Raising a Healthy Beef Project:
healthcare, vaccinations & parasites
12:00 pm Lunch Provided
1:00 pm - 2:50 pm
Fitting and Showing of Beef
Low Stress Handling of Beef
2:50 pm Evaluations/Q&A

Directions to UI Livestock Pavilion:

If traveling from North, South or East of Moscow, travel West on 6th street to just past Perimeter Drive and the Beef Center. The Animal Pavilion is on your left at the top of the hill.

If traveling from West of Moscow, turn right (South) at Perimeter Drive and Highway 8 (Moscow/Pullman Road). Go straight South (up the hill) through the cattle facilities to the animal pavilion.

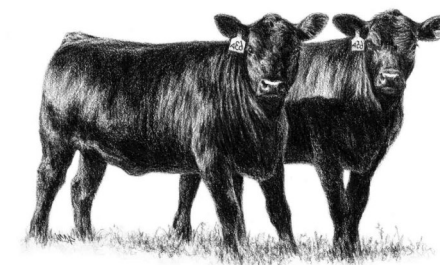
Questions the day of the event, please call or text Judy Floch at 509-552-3635.

Youth Beef Field Day

March 26, 2022

UI Livestock Pavilion

***Registration is REQUIRED and DUE
March 18, 2022***



Presenters:

- Kerry Sanford, ISDA
Senior Agriculture Investigator
Sandy Kinzer, Idaho State Brand Dept.
Inspector
Kayla Slaybaugh, WSDA
Brand Inspector
Jessie Van Buren & UI Meat Science Team
Jim Church, UI/Idaho County
Extension Chair
Mark Heitstuman, WSU/Asotin County
Extension Director
Lauren Christiansen, DVM
Austin Baker, UI Beef Center
Gail Silkwood, UI/Benewah County
Extension Chair
Kayleen Oliver, UI Beef Feedlot Manager

***A Special Thank You to all of our
guest presenters!***

Cost: \$10 per person*

*- Please purchase tickets for all
youth and adults attending!*

Registration: due March 18, 2022

<https://2022beef.eventbrite.com>

- first come-first serve

- Pay by card or check***

*- Scholarships available****

* Card payments are assessed a transaction fee of \$1.26 per ticket purchased.

** If paying by check, indicate this on your Event Brite registration, make check payable to: Benewah County Extension and mail to: 711 W. Jefferson | St. Maries, ID 83861

*** If you need a scholarship please contact us at 208-245-2422 or benewah@uidaho.edu

Questions?

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