



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

August 2022

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Follow 4-H on Facebook @LatahCounty4H

LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE



Hello Everyone! My name is Jessie, and I am the new 4-H Educator for Latah County. A little about myself - I was raised in Lewiston on a cattle operation and took many 4-H projects to the fair. After high school, I became a 4-H Leader in Nez Perce County and went to the University of Idaho (Go Vandals!) to study Animal Science. I cannot wait for fair next month and am so grateful to everyone who has volunteered to help during this busy season. See you all soon!

-Jessie Van Buren

LATAH MARKET ANIMAL SALE — SEPTEMBER 17, 2:00PM

REGISTRATION DUE BY AUGUST 15

<https://www.latahcountyfair.com/p/fair/sale>

Sale/Auction questions should be emailed to livestockmarketsale@gmail.com

Quick Guidelines:

- Livestock must meet the minimum weight restriction.
- Animals over the listed maximum weight will sell at the maximum weight; exception: poultry and rabbits sell by the each or pen.
- White ribbon quality animals are not eligible.



SRAPIE TAGS



REMEMBER: Scrapie tags are required for sheep and goat projects being sold through the Latah Market Animal Sale. These tags are important for disease traceability purposes.

Animal Biosecurity

Biosecurity is very important to keep you and your animal safe and healthy as fair draws near. Here are a few tips to remember:

- Clean and disinfect your equipment between animals
- Change or clean your boots before visiting other farms
- Wash your hands after handling animals



To maintain up-to-date project numbers and to track illnesses, please notify me (jvanburen@uidaho.edu) or call the office (208-883-2267) if you had a pig become seriously ill or pass away this year.

Latah County 4-H Dog Show



Thursday, August 17, 2022

5:30 p.m.

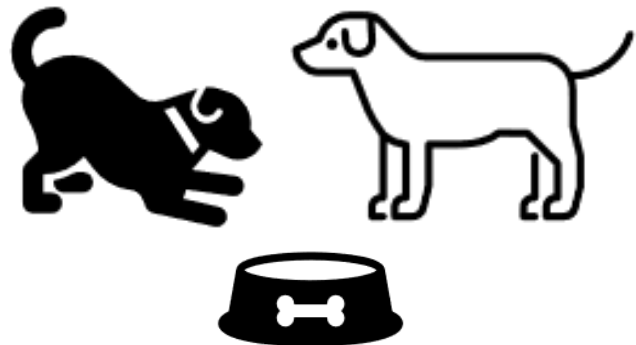
Latah County Fairgrounds—Large Room

Please note:

- ✎ Arrive 30 minutes before the show to check-in
- ✎ Keep your dog on a leash and under control at all times
- ✎ Clean up after your dog
- ✎ Know the parts of a dog
- ✎ Bring water and food dish
- ✎ Dogs must be current on vaccinations to show

Classes offered:

- ✎ **Showmanship**
- ✎ **Obedience**



Friends, family, and members of the public are welcome to attend!



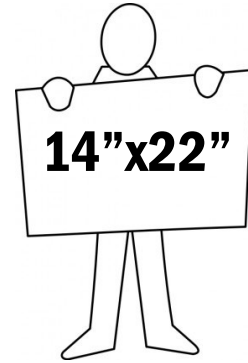
**University of Idaho
Extension**

Jessie Van Buren
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Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Extensive Office by September 5, 2014 at 220 E. 5th Street, Suite 325, P.O. Box 8086, Moscow, ID 83843. (208) 883-2289.

GENERAL PROJECTS REMINDER

General projects will need to be turned in on Wednesday of fair (3:00-7:00pm). All 4-H General Projects will be displayed in the Large Room at the Fairgrounds. For those who are completing a poster as their exhibit (or as part of your exhibit), please keep your poster size close to 14"x22".



2022 4-H Dates to Remember

Date	Time	Event
August 15		Market Animal Sale Registration Deadline
August 17	5:30pm	Dog Show, Large Room, Fairgrounds
August 25	6pm	Fashion Review Orientation, Middle Room, Fairgrounds
August 26	By 5pm	Non-Market Animal Record Books DUE
August 31	5:30pm	Fashion Review Judging, Middle Room, Fairgrounds
September 6	By 5pm	All Clothing & Textile projects & record books DUE
September 15-18		LATAH COUNTY FAIR!!!
September 18	By 4pm	Market Animal Record Books DUE
September 26	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds
October 1		2022-2023 4-H Year Begins!
November 1	By 5pm	Club Annual Financial Audits DUE
November 13	TBD	Latah County 4-H Awards Night
November 28	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds