



University of Idaho
Extension



LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Happy New Year - I hope you all had a wonderful holiday season! Our office will be closed on January 16 to observe Martin Luther King, Jr. Day. Additionally, I may be out of the office for a few days around that weekend for a family commitment. Lastly, I will be travelling to Boise Jan 27-29 to plan the State Teen Association Convention. However, if you have any questions, you can still call the office or e-mail me!

-Jessie Van Buren

LATAH COUNTY FAIR UPDATES

This year’s animal show schedule will be changed from previous years. Here are the changes being implemented by the Fair Board:

- There will be one outdoor show ring for large animals, which changes the show times for that ring. The schedule is as follows: Goats 9AM, Beef 11AM, Sheep 1:30PM, Dairy (Thursday only) 4PM.
- On Thursday (Quality) Final Drive classes will begin at 5PM to allow for more public to attend. Classes will go in the following order: swine, goat, beef, and sheep.
- All small animal classes will be held on Thursday. Quality and Showmanship classes will likely be back to back for each species. Species will be split between morning and evening classes to avoid the heat of the day (further details TBD).

There will likely be a few other things changing with regard to entertainment and updates to some buildings. I will keep you updated as these changes are made!

UI EXTENSION UPDATES

I have mentioned a few times that our State 4-H Director (Dr. Jim Lindstrom) retired at the end of December. Taking his place starting in February is Dr. Angie Freel from the University of Arkansas 4-H Department. Dr. Freel comes highly regarded, and we are all looking forward to working with her!

Another recent change was the retirement of the UI Extension Northern District Director (Jim Church). Rusty Gosz started in this position in December. Previously, he was at Oklahoma State University where he was the Youth Livestock Specialist focused on livestock judging competitions. He was excited to return to Idaho to be closer to relatives near Potlatch.

Lastly, Jim Wilson (Northern District 4-H Director) will be retiring in February. As the state shooting sports specialist, this will have a large impact on the program, but others across the state will be helping until UI can find a replacement.

Other personnel changes may happen this year, and I will pass along the information as it comes!



HEAD



HEART



HANDS



HEALTH

January 2023

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UI Extension, Latah County
200 S. Almon Street, Suite 201
Moscow, ID 83843
Phone: 208-883-2267
Fax: 208-882-8505
Email: latah@uidaho.edu

4-H Youth Development
Jessie Van Buren, 4-H Educator
Phone: 208-883-2267
Email: jvanburen@uidaho.edu
Follow 4-H on Facebook @LatahCounty4H

4-H Updates



KNOW YOUR GOVERNMENT

This conference is designed for 8th or 9th grade students interested in learning more about our government and how it works.

This year, KYG will be held in Boise February 18-20. Registration is available through ZSuite and due January 10. The registration fee is \$225 for delegates and \$175 for chaperones. If you have any questions, contact Mike Knutz at mknutz@uidaho.edu.

COMPLETING YOUR ENROLLMENT

Enrollment for 2023 is open in [ZSuite](#). If you already have a ZSuite account, use your existing family account. Do not create a new account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25 Horse Members: \$30

Leaders: \$5 Family Cap (3+ members): \$75

MT VIEW IN THE NEWS

The Mountain View 4-H Club was part of the Light Up the Season parade in Moscow in December. Club President, Paxton Dorigo, was featured in [this article](#) by the Daily News. Way to go 4-H'ers!

NEW PROCESS TO REQUEST ACCOMODATIONS

From the University of Idaho Center for Disability Access and Resources (CDAR):

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this [form](#) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to:

*Center for Disability Access and Resources
875 Perimeter Drive Moscow, ID 83844-4257
cdar@uidaho.edu Phone 208-885-6307, Fax 208-885-9404*

If you have any questions or need any assistance completing or submitting the form, please contact the Latah County Extension Office.

Horse Opportunities

Join CSU for this informative seminar for 4-H Leaders interested in coaching a competitive Horse Judging Team! To register, please click this link: <https://col.st/Qv8WN>



COACHING

Competative Horse Judging

WHAT'S IN STORE FOR YOU!

Session 1: Jan 25, 2023 - Intro
This will be an overview of what Competitive Horse Judging is and how contests are structured. We will review scoring and the various classes and terminology used in this activity.

Session 2: Feb 8, 2023- Coaching
We will focus on coaching/teaching techniques to develop a team. We will discuss teaching progression and resources as well as team organization.

Session 3: Feb 22, 2023- Reasons
This session will cover the basics of teaching and developing reasons. Learn what goes into a set of reasons and how to build sets from beginner to advanced.

Session 4: March 8, 2023- Coaches Round Table
Learn from some of the best coaches in Colorado. They will share their philosophies, approach to teaching and team building. Ask questions and gain insight!

This Seminar Series will be conducted virtually via zoom. All sessions start at 6 p.m. and end at 7:30 p.m.

REGISTER AT THE EVENTBRITE LINK: [HTTPS://COL.ST/QV8WN](https://col.st/Qv8WN) BY JANUARY 20TH

For Questions Contact:
-Mercedes Glenn: mercedes.glenn@colostate.edu
-Scott Stinnett: (719) 346-5571 scott.stinnett@colostate.edu
-Jonathan Vrabeč: (719) 661-2262 jonathan.vrabece@colostate.edu



LATAH COUNTY 4-H

Model Horse Show

Sunday, February 26, 2023

Latah County Fairgrounds – Large Room

Show begins at 1:00pm

(doors open for setup at 12:00pm)

To request reasonable accommodations, please contact Latah County Extension at 200 S. Almon St, Ste 201, Moscow, ID 83843, latah@uidaho.edu, or 208-883-2267 at least two weeks prior to the event.

What is a Model Horse Show?

- A model horse show is like a regular horse show, but for model horses, such as Breyers.
- Horses are to be entered in classes based on size, action, and theme.
- Horses will be judged by condition, conformation, and quality.

***NOTE:** Minimum of 10 exhibitor entries must be received to hold show. Exhibitors must register by deadline. Entries at the door will only be accepted if minimum number of entries have been met.

Registration Deadline: February 20, 2023

Registration Fee

- \$5/class
- \$20 for the day
- \$50 for families of 3 or more

Please make checks payable to **Latah County Horse Leaders**. All proceeds support the Latah County 4-H Horse program.

For more information or to join 4-H:

Contact Jessie Van Buren at Latah County Extension
208-883-2267 | jvanburen@uidaho.edu



It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/ expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Participants need to be an active 4-H member (registered in ZSuite, dues paid) prior to the event. Registration forms are available as a Shared File within ZSuite. Hard copies are available in the office, as well.

Livestock Opportunities

Golden Go-4's 4-H Club is hosting a series of beef educational meetings and activities throughout the year open to all 4-H and FFA beef members in the county. The next meeting will be January 15 at 3pm at 2945 Clyde Rd (Knott Residence) in Moscow. Dr. Lauren Christensen from UI will be going over herd health including vaccines, worming, and antibiotic usage.

LATAH COUNTY BEEF PROJECT



22 OCT	HALTER BREAKING AT KNOTT RESIDENCE 9:00 AM	20 NOV	FEEDS AND SUPPLEMENTS LOCATION TBD
8 DEC	MEAT PROCESSING UI MEAT LAB 5:35 PM	15 JAN	HERD HEALTH LOCATION TBD 2:00 PM
TBD FEB	CALVING LOCATION TBD	TBD MAR	GETTING SHOW READY LOCATION TBD
TBD APR	LIVESTOCK JUDGING AT ASOTIN CO. FAIR	TBD MAY	SHOWMANSHIP FIELD TRIP AT SPOKANE JR LIVESTOCK
TBD JUN	REPRODUCTION LOCATION TBD	TBD JUL	CLIPPING LOCATION TBD
TBD AUG	SHOWMANSHIP PRACTICE(S) AT SMITH RESIDENCE	TBD SEP	SHOWMANSHIP PRACTICE(S) AT SMITH RESIDENCE

All Latah County Beef Project Members are invited to participate. Golden Go-4's membership is optional, you can stay with your community club and attend these beef meetings as they fit your schedule. FFA Beef Project members welcome.

Contact: Mauri & Punk Knott mauriknott@gmail.com or ShellAnne Smith sshellanne@gmail.com

2023 Beef Schools

Time 5:30 p.m.
Location – Lewiston Community Center
1424 Main St. Byp, Lewiston, ID
Event being offered in additional location



Sponsored by:



January 10 th	January 17 th
<i>Please RSVP by Jan. 5 to attend – meal is provided</i>	<i>Please RSVP by Jan. 12 to attend – meal is provided</i>
5:30 p.m. Welcome, Dinner	5:30 p.m. Welcome, Dinner
6:00 Vaccination Protocols and Vaccine Product Handling for Beef Operations Dr. Lauren Christensen, UI AVFS	6:00 Beef Quality Assurance Training & Certification Meranda Small, UI Extension & Kelton Spain, Premier Livestock Consulting, LLC
7:15 Veterinarian Client Patient Relationship & GF #263 Dr. David Rustebakke, Rustebakke Veterinary Service	

To RSVP:
Meranda Small
 208-983-2887
msmall@uidaho.edu

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact Meranda Small by January 3, 2023 at 320 W Main, Grangeville, ID 83530, phone 208-983-2667

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UI Extension Educator Meranda Small is putting on Beef Schools in Lewiston on January 10th and 17th for producers in the area. For more information or to RSVP, contact Meranda at msmall@uidaho.edu.

Livestock Opportunities

CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by March 31. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found [here](#).

Don't miss out on all the fun, mark your calendars now !



and



YOUTH LIVESTOCK FIELD DAYS



March 11, 2023
8:30 AM - 3:00 PM PST
Asotin Co. Fairgrounds
Asotin, Washington



March 25, 2023
8:30 AM - 3:00 PM PST
UI Livestock Pavilion
Moscow, Idaho

For questions, please contact:

UI Extension, Benewah County: 208-245-2422
UI Extension, Latah County: 208-883-2267
UI Extension, Lewis County: 208-937-2311
UI Extension, Nez Perce County: 208-799-3096
WSU Extension, Asotin County: 509-243-2009
WSU Extension, Whitman County: 509-397-6290

Brought to you by:



WASHINGTON STATE UNIVERSITY
EXTENSION

**Registration and details available
January 10, 2023!**

The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | nezperce@uidaho.edu at least two weeks prior to the event.

IDAHO ANGUS CARCASS CONTEST

The Idaho Angus Association sponsors two \$100 cash awards and plaques to the highest placing Black Angus Carcass in the state. In order to qualify, animals must be 51% black in color, have no Brahman or dairy influence, and have been exhibited at an Idaho fair. Carcass data is judged using the Certified Angus Beef® standards.

Latah County submitted five carcasses for consideration of the awards belonging to: Jayden Brammer, Katie O'Connell, Hunter Redmon, McKenna Knott, and Macie Ashmead. These carcasses graded Average Choice or higher and were black-hided as per CAB requirements. Winners will be notified February 5 and presented their award at the Idaho Angus Association Banquet in Twin Falls February 10.

4-H TEEN POLLINATOR HABITAT TRAINING

SATURDAY JAN 14 10AM-4PM; COEUR D'ALENE RESORT IN WORLEY

At this workshop, teens will learn about creating pollinator habitats and how to teach more youth about the critical role of pollinators for our nation's food supply. Open to youth in grades 9-12. Registration deadline is January 9. See the registration form below. Contact Mike Knutz with any questions (208-736-3608 mknutz@uidaho.edu).

Name: Grade:

County: District:

Email Address:

Phone Number:

About the 4-H Pollinator Habitat Program

The program aims to connect youth with community organizations to learn how to plan, create and sustain pollinator habitats, while sharing their experiences and educating other youth on the importance of pollinators.

Cultivating future leaders is a core component of the 4-H experience. In partnership with community partners, teen leaders will learn how to plan, install, and work together to sustain thriving pollinator habitats. As a result, they will learn more about their community and the resources it takes to plan and launch a sustainability project. Youth participants will be provided with a take home toolkit that includes a trowel and planting stake so they can plant their own pollinator gardens at home and in their community to increase biodiversity.

Why This Matters

Pollinators are key to our food supply. About one in every three bites we eat is the result of pollinators. There are many challenges that impact pollinator population. Pollinators are economically significant for agriculture. Approximately one-third of all food and beverages are dependent on the activity of pollinators and many species of native pollinators and domesticated honeybees are in decline.

Youth can positively impact the future population of pollinators by increasing biodiversity and establishing pollinator gardens to ensure pollinators have access to food and nesting sites. Our goal is for Pollinator Habitat Teen Ambassadors to educate more than 250 Idaho youth about the importance of pollinators and create more habitat for pollinators.

Lunch will be provided

Please list any dietary restrictions:

Complete and return to Mike Knutz,
mknutz@uidaho.edu **by January 9th**.



Leader News

ZSUITE REGISTRATION

After helping a few leaders through the ZSuite registration process, there are a few things I want to share. Most questions I have received include “Why can’t I see ____ for my club?” There are usually 2 reasons:

1. Your account is not active in ZSuite, and you should call the office to find out what you are missing.
2. You need to be approved as a leader for the club. This one seems to be a new step and is apparently very critical. Below is a screenshot and some steps to help explain how to complete this.

The screenshot displays the ZSuite interface. On the left is a navigation sidebar with options: Profile (marked #1), Switch Profile, Dashboard, Newsletter, Record Books, Clover Academy, Events, and Calendar. The main area shows a list of household members with their roles and enrollment status. The first two are 'YOUTH (IN PROGRESS)' with 'CONTINUE ENROLLMENT' buttons. The third is 'ADULT (ACTIVE)' with an 'UPDATE ENROLLMENT' button (marked #2). Below this is a table for the year 2022-2023 with columns for Club, Role, and a 'REQUEST TO BE CLUB LEADER' button (marked #3). On the right, a user profile for Jessie Van Buren is shown with account ID Z18827, and a 'Clubs' section with a table showing 'ORGANIZATIONAL VOLUNTEER' status (marked #4).

1. Log in ZSuite and go onto your leader profile within your household.
2. Click the carrot icon to expand the options on your profile.
3. Select “REQUEST TO BE A CLUB LEADER” (the pink button), and the office will approve you.
4. If this button does not appear, please ensure you are categorized as an Organizational Volunteer (even if you are considered a Project Leader within your club). My understanding is only this type of profile can view record books and other information in the club.



SUPER SATURDAY IS BACK!

This March, 4-H professionals in the area are bringing back Super Saturday. This is a day with many different learning opportunities for a variety of projects. This year it will be held at the new high school in Lewiston. Further details about date and registration will be coming out to you next week, so check your mailboxes and inboxes!

2023 Dates to Remember

January 23	Latah County Fairgrounds	Leaders Meetings (County)
February 18-20	Boise, ID	Know Your Government (State)
February 20	Extension Office	Model Horse Show registration DUE (County)
February 20	Latah County Fairgrounds	Sale Committee Meeting (County)
February 26	Latah County Fairgrounds	Model Horse Show (County)
March TBD	Lewiston High School	Leader Super Saturday Training (Regional)
March 11	Asotin County Fairgrounds, WA	Sheep/Goat Field Day (Regional)
March 25	University of Idaho	Beef Field Day (Regional)
March 27	Latah County Fairgrounds	Leaders Meetings (County)
April 15	University of Idaho	Beef Weigh-in (County)
May 22	Latah County Fairgrounds	Leaders Meetings (County)
June 26-29	University of Idaho	State Teen Association Convention (State)
July 14-17	Tensed, ID	CL ₂ N 4-H Camp (Regional)
July 17	Latah County Fairgrounds	Leaders Meetings (County)
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)
August 30	Latah County Fairgrounds	Fashion Review (County)
September 5	Extension Office	Sewing and non-market animal books DUE (County)
September 14-17	Latah County Fairgrounds	Latah County Fair (County)
September 25	Latah County Fairgrounds	Leaders Meetings (County)