



University of Idaho
Extension



LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Hello! Sorry for the delay in getting out this month’s newsletter, but I’ve been a little under the weather the last week. Hopefully, you are all staying healthy! Spring kicks off a lot of activities in our 4-H program! A lot of FFA programs are also hosting their annual fundraiser in the spring, so be sure to support them, too! The office will be closed February 19 in observance of Presidents’ Day. If you have any questions, feel free to reach out to myself, Ember, or Zoey.

-*Jessie Van Buren*



HEAD



HEART



HANDS



HEALTH

February 2024

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2023-2024 ENROLLMENT

Latah County enrollment for the new 4-H year in ZSuite is open. If you already have a ZSuite account, please do not create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75

Pay Online: Latah County officially has a way to pay 4-H dues online! <http://tinyurl.com/Latah4HEnrollment> The credit card processing fee is 3%+\$1 or you can opt to pay via e-check with a \$1 fee. *Please keep in mind that this is new, and we are still learning.*

Deadline: Latah County 4-H enrollment (ZSuite submitted & dues paid) will be due March 31 in order to have a project at the Latah County Fair.

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

UI Extension, Latah County
200 S. Almon Street, Suite 201
Moscow, ID 83843
Phone: 208-883-2267
Fax: 208-882-8505
Email: latah@uidaho.edu

4-H Youth Development
Jessie Van Buren, 4-H Educator
Phone: 208-883-2267
Email: jvanburen@uidaho.edu
Follow 4-H on Facebook @[LatahCounty4H](https://www.facebook.com/LatahCounty4H)



Meet the people of the Latah County Fair!

FAIRGROUNDS

Jim Logan, Director
JD Fry, Production Specialist
Mark Steele, Maintenance
Sarah Sant, Maintenance

UI EXTENSION

Jessie Van Buren, 4-H Educator
Ember Powell, Program
Coordinator
Zoey Sohns, Administrative
Assistant

FAIR BOARD

Mauri Knott—Moscow
Scott Janke—Moscow
Shawn O'Connell—Genesee
Jim Miller—Moscow
Ryan Poler—Viola
Barbara Jaworski—Troy
Stacey Doumit—Troy
John Bohman, Commissioner



HORSE LEADERS COMMITTEE

Barbara Ray, Chair
Anita Falen, Vice Chair
Debbie Lawrence, Treasurer
Sharon Moore, Secretary

ANIMAL LEADERS COMMITTEE

Tracy Dorigo, Chair
Nancy Richmond, Vice Chair
Michelle Reynolds, Secretary

LEADERS COUNCIL

Michelle Reynolds, Past President
Debbie Lawrence, President
Kim Fien, Vice President
Michelle Reynolds, Secretary
Kim Monk, Treasurer

LATAH MARKET ANIMAL SALE

J.R. Morrow, FFA Representative (outgoing)
Sam Hoffman, FFA Representative (incoming)
Emma Hille, FFA Representative
Brenda Udy, 4-H Representative
Tina Bass, 4-H Representative
Andrew Saralecos, 4-H Representative
Kat Wolf, Business Representative
TBD, Business Representative
TBD, Business Representative
TBD, Business Representative
TBD, Business Representative



Please be sure to thank everyone that works to put on a great fair, and feel free to reach out with any questions that you may have or if you would like to volunteer to help!

Meetings are held at the Latah County Fairgrounds as follows:

Fair Board—First Monday, 5:45pm

LMAS—Third Monday, 5:45pm

Leaders—Fourth Monday, 5:30pm;
6:00pm; 6:30pm

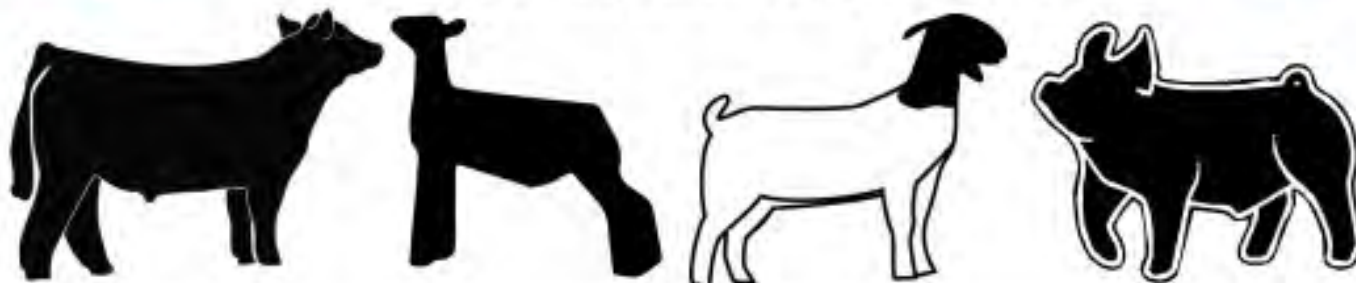


2024 UI/WSU Youth Livestock Field Days

Beef – March 9, Asotin County Fairgrounds

Sheep/Goat - March 16, University of Idaho Pavilion

Swine – March 23, Latah County Fairgrounds



Schedule:

8:00 am Registration
8:45 am Welcome
9:00-11:45 Morning Rotations
- Livestock Evaluation
- Nutrition
- Health
- Training at Home

11:45-12:15 **Lunch Provided**
BBQ Sandwich, chips, cookie

12:15-1:30 Afternoon Sessions
- Youth: Hands-on Stations
- Adult: Financial Reality Check
1:30 pm Closing

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations.

****Most classes are held outside-
Please dress accordingly****

Cost: \$10 per person. Purchase tickets for all youth and adults attending! Pay by card during registration (\$1+3% transaction fee) or contact us for a scholarship (information below).

Registration: (will close at max capacity)

bit.ly/clearwater_events

- Beef - DUE March 1
- Sheep/Goat – DUE March 8
- Swine - DUE March 15

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete the form found at [reasonable-accommodations-for-4-h-parent-committee.pdf](https://www.uidaho.edu/extension/4h-parent-committee.pdf) ([uidaho.edu](https://www.uidaho.edu)) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit the request form found in the link above along with supporting documentation to Center for Disability Access and Resources, 875 Perimeter Drive, Moscow, ID 83844-4257, cdar@uidaho.edu Phone 208-885-6307, Fax 208-885-9404



WASHINGTON STATE UNIVERSITY
EXTENSION

WSU/Asotin County | 509-243-2009
UI/Benewah County | 208-245-2422
UI/Clearwater County | 208-476-4111
UI/Latah County | 208-883-2267
UI/Nez Perce County | 208-799-3096
WSU/Whitman County | 509-397-6290



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Animal Opportunities



LATAH COUNTY 4-H

Model Horse Show

Sunday, February 25, 2024

Latah County Fairgrounds – Large Room

Show begins at 1:00pm

(doors open for setup at 11:00am)

To request reasonable accommodations, please contact Latah County Extension at 200 S. Almon St, Ste 201, Moscow, ID 83843, latah@uidaho.edu, or 208-883-2267 at least two weeks prior to the event.

What is a Model Horse Show?

- A model horse show is like a regular horse show, but for model horses, such as Breyers.
- Horses are to be entered in classes based on size, action, and theme.
- Horses will be judged by condition, conformation, and quality.

*NOTE: Minimum of 10 exhibitor entries must be received to hold show. Exhibitors must register by deadline. Entries at the door will only be accepted if minimum number of entries have been met.

Registration Deadline: February 20, 2024

Registration Fee

- \$5/class
- \$20 for the day
- \$50 for families of 3 or more

Please make checks payable to Latah County Horse Leaders. All proceeds support the Latah County 4-H Horse program.

****Open to youth ages 5-18****

For more information or to join 4-H:

Contact Jessie Van Buren at Latah County Extension
208-883-2267 | jvanburen@uidaho.edu



It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/ expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Speech Contest for Youth ages 5-18

Winners will be announced at our Annual Meeting February 24, 2024 CSI Evergreen Bldg Twin Falls, Idaho



This contest is open to youth ages 5-18, residing in Idaho.
Age groups: ages 5-7, ages 8-10, ages 11-13, ages 14-18
Ages: 5-7: one to three minutes.
Ages: 8-10: three to five minutes.
Ages: 11-13: three to five minutes.
Ages: 14-18: five to seven minutes.

Entries may be submitted between January 1, 2024, and February 15, 2024
Youth must submit an unlisted YouTube URL of their speech with a video.
Online entry form submitted with required signatures.
Entries must be submitted online to idahopigs@gmail.com

Speech Topics

- How can youth showing pigs be the best advocates for the pork industry?
- How to prevent swine diseases as you navigate through the summer showing pigs at shows?
- How can the experience of raising pigs prepare me for my future?
- Why put pork on your fork?

Official Rules and Entry Forms can be requested by email.

idahopigs@gmail.com

CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by **March 31**. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found here:

<https://www.latahcountyfair.com/p/fair/chip-gilliam-memorial>

COUNTY- WIDE RABBIT MEETINGS

Nancy Richmond and Tracy Dorigo, Mountain View Leaders, are opening their rabbit meetings to all youth in the county. Meetings will be on the second Tuesday of the month starting on February 13 at 6:00pm in the Grange at the Latah County Fairgrounds. Youth will learn the basics of rabbit management including housing, feeding, anatomy, diseases, handling, and breeds.



CLOVERBUDS



To foster the development of life skills essential to the cognitive, social, emotional and physical growth of youth 5 to 7 years old.

CLOVERBUD ACTIVITY SERIES

Mark your calendars for 2023-2024 dates!

Wednesday, November 8, 2023

Wednesday, February 7, 2024

Wednesday, May 8, 2024

5:30pm-7:30pm, Latah County Fairgrounds

Leaders and teens in the county will offer three activities for Cloverbud youth that are tailored to the season (fall, winter, spring). Siblings are more than welcome to participate! Dinner for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on non-competitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.

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ELECTRONICS DISSECTION

March 17, 2:00pm
Latah County Fairgrounds,
Classroom

Join Joe Stanley to tear apart the components in our everyday world. Everything from CD players to industrial controls with more wires than an old telephone exchange!

This is open to all youth both active and not enrolled in 4-H. Register here:

<https://4h.zsuite.org/external-event-registration/26765>



AmeriCorps

GET. THINGS. DONE.

Serve as a

4-H AmeriCorps Positive Youth Development
Youth Instructor
in your community!

Deliver hands-on S.T.E.A.M. education to Idaho youth. Serve as a positive role model while gaining networking and professional development experience!

Living Allowance:

- Half-Time - \$12,000
- Quarter-Time - \$6,000

Segal Education Award:

- Half-Time - \$3,697.50
- Quarter-Time - \$1,956.35

Service Term:

- HT - 8.5 months
- QT - 16 weeks (May - Aug 2024)

BENEFITS



Half-Time Sites (Recruiting now!)

- Boundary County - Bonners Ferry, ID
- Creations Art Alliance - Sandpoint, ID
- PLCA4Kids After-School - McCall, ID

Quarter-Time Sites (Summer 2024)

- Owyhee County - Homedale, ID
- Clearwater County - Orofino, ID
- Latah County - Moscow, ID
- Butte County - Arco, ID
- Lincoln County - Shoshone, ID
- Lemhi County - Salmon, ID *housing available*



For more information, Contact
Natasha Tienhaara at
ntienhaara@uidaho.edu or
(208) 454-7614

Apply Now!

<https://forms.office.com/r/Ruy8EAwB1j>



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Teen Opportunities

SCHOLARSHIPS

- Lewis Clark Valley Chamber of Commerce Scholarship, Due February 15 (application attached to email)
- Paradise Lodge #17 Scholarship, Due May 15 (application attached to email)
- Native Plant Society's Scholarship, Due March 15 (<https://idahonativeplants.org/scholarship-news/>)
- Latah County 4-H David Trail Scholarship, Due May 1 (application coming out soon)

KYG ORIENTATION

Join us at the Latah County Extension Office on February 7 at 4:15pm for the Know Your Government Orientation. We will have pizza and go over the schedule and dress code. Youth participants are encouraged to bring a parent or guardian!

Volunteer Opportunities

Questions about ZSuite?

Learn how to navigate the system and generate reports! Bring your laptop or phone to follow along!

February 26, 2024 at 5:30pm
Latah County Fairgrounds,
Middle Room

Registration Open in ZSuite Events!
Don't Miss Awesome Trainings, Door Prizes & Drawings!

Super Saturday Leader Training

<https://4h.zsuite.org/external-event-registration/25638>



Free for All 4-H

Volunteers!

February 24, 8:30am to 12pm

Lewiston High School

Topics include: Protecting Minors, Civil Rights Reporting, Center for Disability Access and Resources, Animal Project Requirements, Winter Project Ideas and Teen Opportunities

2024 4-H Dates to Remember

February 7	Extension Office	Know Your Government Orientation (County)
February 7	Latah County Fairgrounds	Cloverbud Activity Night (County)
February 17-19	Boise	Know Your Government (State)
February 24	Lewiston High School	Super Saturday (Regional)
February 25	Latah County Fairgrounds	Model Horse Show (County)
February 26	Latah County Fairgrounds	Leader Training—ZSuite (County)
March 9	Asotin County Fairgrounds	Beef Field Day (Regional)
March 16	UI Campus, Moscow	Sheep/Goat Field Day (Regional)
March 17	Latah County Fairgrounds	Electronic Dissections
March 23	Latah County Fairgrounds	Swine Field Day (Regional)
March 25	Latah County Fairgrounds	Leaders Meetings (County)
March 31	Extension Office	Enrollment DUE (County)
March 31	Jim Logan, Fairgrounds	Chip Gilliam Applications DUE (County)
April 20	UI Monson Barn, Moscow	Beef Weigh In (County)
April 20	UI Campus, Moscow	Horse Judging Clinic, Horse Bowl, & Oral Presentations
April 22	Latah County Fairgrounds	Leader Training (County)
May 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
May TBA	Nez Perce County Fairgrounds	Horse Judging Contest (Regional)
May 28	Latah County Fairgrounds	Leaders Meetings (County)
May 29-31	Latah County Fairgrounds	Swine Weigh In (County)
June 24-27	UI Campus, Moscow	State Teen Association Convention (State)
July 8	Latah County Fairgrounds	Sheep/Goat Weigh In & Practice Show (County)
July 12-15	Camp Sanders, Tensed	CL2NI 4-H Camp (Regional)
July 22	Latah County Fairgrounds	Leaders Meetings (County)
July TBA	TBD	Small Animal Clinic (County)
Summer TBA	TBD	Horse Show (County)
Aug 9, 16, 23, 30	Latah County Fairgrounds	Fair Fun Fridays - Beef, Swine, Sheep/Goat, Small Animal
August TBA	Latah County Fairgrounds	Cat Show; Dog Show (County)
August TBA	Latah County Fairgrounds	Fashion Orientation; Fashion Review (County)
August 26	Latah County Fairgrounds	Pre-Fair Parent/Leader/Advisor Meeting (County)
September 3	Extension Office	Non market animal books and sewing projects DUE
September 11-15	Latah County Fairgrounds	FAIR! (County)
September 23	Latah County Fairgrounds	Leaders Meetings (County)