

MADISON COUNTY

4-H and FFA

FAIR BOOK

2024



2024 Madison County Fair

Schedule of 4-H/FFA Shows & Events

August 12-17, 2024

(Madison County Fair is OFFICIALLY open to the public August 14-17)

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
August 1, 2024 9:00 am-1:00 pm	Dog Show	Madison County Fair Grounds	County 4-H dog obedience and showmanship show.
August 7, 2024 5:00-7:00 pm	Shooting Sports Rifle/Pistol Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot, and awards will be presented
August 8, 2024 5:00-7:00 pm	Shooting Sports Archery/Shotgun Shoot	Unified Sportsman's Club	Youth will compete in a county level shoot and awards will be presented
Monday, August 12			
9:00-10:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction
9:00-10:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
10:00-11:00 am	Style Review (open to the public)	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public.
10:30 am	Misc. Project Judging	Veteran's Building	Judging of all non-animal projects.
4:30 pm	Cake, Cookie, Pie Contest (open to the public)	Veteran's Building	All registered 4-H and Cloverbud members are able submit a cake, cookies, or pie to be judged during a live judging contest. 1 st -3 rd place prizes are awarded in each division.
Tuesday, August 13			
9:00 am-4:00 pm	Livestock Area open for livestock set-up	Indoor Arena-pig barn	The livestock areas will be open for you to bring your animals in and set-up/decorate your pen. All pens will be assigned this year. This is not required but left as an option to each individual. You will still need to weigh your animal at the assigned time.
8:00 am-2:00 pm	4-H/FFA Horse Show	Madison County Outdoor Arena	Show will start right at 8:00 beginning with the halter classes.
11:00 am-12:00 pm	Poultry Weigh-in	Fair Grounds-Poultry Area	All animals must be weighed at this time.
12:00 -1:00 pm	Rabbit Weigh-in	Fair Grounds-Poultry Area	All animals must be weighed at this time.
11:00 am-1:00 pm	4-H Rabbit/Poultry Check-in	Fair Grounds-Poultry/Rabbit Area	All non-market rabbit & poultry projects must be checked in at this time.
4:00-7:00 pm	Goat/Sheep	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
7:00-9:00 pm	Swine Weigh-in	Fair Grounds	Clubs will have a scheduled time within this time frame for weighing their animals.

Wednesday, August 14 (Official Opening Day of Fair-Events Open to the Public)			
8:00 am-12:00 pm	4-H/FFA Working Ranch Show	Main Outdoor Arena	Show includes roping, stationing and team sorting
9:00-10:30 am	Beef Weigh-in	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
9:00-10:30 am	Beef Ultra Sounding	Indoor Arena	Exhibitors will take their beef animal to be ultra-sounded for the carcass contest
1:30-3:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest
3:00-5:00 pm	Rabbit Show	Veteran's Building	4-H/FFA Rabbit Show
6:30-9:00 pm	Market Swine Showmanship Show	Indoor Arena	4-H/FFA showmanship swine show
Thursday, August 15			
9:00am-11:00 am	Market Swine Show	Indoor Arena	4-H/FFA market quality swine shows
11:30-5:00 pm	Market Sheep Show	Indoor Arena	4-H/FFA showmanship & market quality sheep shows
5:00-6:00 pm	Goat Show	Indoor Arena	4-H/FFA market and dairy goat shows for quality and showmanship
6:30-8:00 pm	Poultry Shows	Veteran's building	4-H/FFA showmanship and quality poultry shows
Friday, August 16			
9:00 am-1:00 pm	Beef Shows includes Heifer Futurity and Open Show	Indoor Arena	4-H/FFA showmanship and quality beef shows, Heifer Futurity and Open Beef show
10:00 am-1:00 pm	Dairy Show	Jefferson County Fair grounds	4-H/FFA showmanship, quality and open dairy shows
4:30-5:15 pm	Round Robin Contest	Indoor Arena	4-H/FFA Champion Showman of their species compete against other species champions for OVER-ALL CHAMPION SHOWMAN.
5:30-6:30 pm	Livestock Awards Ceremony	Indoor Arena	4-H/FFA Livestock Awards sponsors will have the opportunity to present buckles. Other awards such as clean pen, ADG, ultra-sound, and species awards will be presented at this time.
Saturday, August 17			
8:30 am-1:00 pm	4-H/FFA Jr. Market Animal Preview, Buyer Breakfast & Auction	Indoor Arena	Buyers have the opportunity to grab free breakfast and visit with the youth selling animals prior to the sale. 4-H/FFA youth have the opportunity to sell their project animals that they have worked with.
2:30-3:30 pm	4-H/FFA Livestock Judging	Indoor Arena	Youth will compete in a livestock judging competition for prizes and the opportunity to compete at the state contest.
4:00 pm	Dairy Animals Removed	Take out West Doors	Stalls must be cleaned and all wood chips removed from the barn
5:00 pm	All Market Animals removed		Stalls cleaned out and checked out with species supervisor*animals will not be removed prior to 5 pm
5:00 pm	Project/Portfolio Pick-up	Veteran's Building	All red/white ribbon projects must be picked up at the Veteran's building starting at 5 till 9 pm on Saturday. All portfolios except the top and honorable mention portfolios, should also be picked up at this time. All blue-ribbon projects and top/honorable mention portfolios, are eligible to be exhibited at the Eastern Idaho State Fair.

2024-Madison County 4-H & FFA Jr. Livestock Show & Market Sale

- Enrollment and fee deadline (required for 4-H & FFA members)—before the day of the initial weigh-in (<https://4h.zsuite.org>). Sheep & goat exhibitors must be enrolled and active by June 1, 2024.
- If exhibiting an animal eligible for the Madison County Born & Raised Contest; paperwork must be submitted at the initial weigh-in.
- Record Book Deadline—August 6, 2024

Livestock Rules can be found at <http://extension.uidaho.edu/madison/>

Participants, Parents, and Volunteers are responsible for knowledge and adherence of rules.

Rules for Fitting and Showing

All classes of market stock, feeders and breeding animals are eligible to compete in the fitting and showing contest. All participants in the quality contest must have shown in a fitting and showing class of the same species. All fitting and showing must be done by exhibitor and all animals must be owned/leased by the exhibitor. The fitting and showing contest will be judged on the following:

1. Fitting of the animals – cleanliness
2. Training of the animal
3. Showmanship ability of the exhibitor
4. Appearance of the exhibitor



4-H/FFA HORSE SHOW

Superintendent: Cory Yeaman

4-H/FFA Horse Show

Tuesday, August 13, 2024

8:00 am—2:00 pm

Madison County Fairgrounds

1. Any boy or girl in 4-H or FFA, 8 to 18 (age as of Jan. 1, 2024) may exhibit a horse project.
2. All classes will be judged according to the Eastern Idaho State Fair Rules.
3. The EISF Junior Horse Show Committee encourages county shows to instruct judges to only recommend exhibitors with sufficient skill to be awarded the opportunity to show at the EISF junior horse show. This will be enforced at the show.
4. All participants, 4-H and FFA are required to wear an ASTM-SEI approved equestrian helmet at all 4-H horse events.

Classes

- Class 1 Junior Halter Showmanship
- Class 2 Intermediate Halter Showmanship
- Class 3 Senior Halter Showmanship
- Class 4 Junior Bareback Equitation
- Class 5 Intermediate Bareback Equitation
- Class 6 Senior Bareback Equitation
- Class 7 Pony Bareback Equitation (under 14 hands)
- Class 8 Walk-Trot

- Class 9 Junior Western Equitation
- Class 10 Intermediate Western Equitation
- Class 11 Senior Western Equitation
- Class 12 Pony Western Equitation (under 14 hands)
- Class 13 Western Horsemanship
- Class 14 Snaffle Bit/Hackamore
 - 1st Year Horse
 - 2nd – 3rd Year Horse
- Class 15 Western Reining
- Class 16 Int. and Senior English Equitation
- Class 17 Jr. English Equitation
- Class 18 English Jumper
- Class 19 Trail Horse – Junior, Intermediate, and Senior – judged separately)

4-H/FFA Working Ranch Show

Wednesday, August 14, 2024

8:00 am—12:00 pm

Madison County Fair Grounds

Junior Working Ranch Horse

- Class 1 Ranch Roping
 - Level 1 (Dummy Roping)
 - Level 2
 - Level 3
 - Class 2 Working Ranch Horse
 - Unit 1
 - Unit 2
 - Unit 3
 - Class 3 Team Sorting
- No individual may be on more than one team without the consent of the Extension office.



4-H/FFA RABBIT SHOW

Superintendent: Teresa Oliphant

P: 208-403-3688

Weigh-in for Market

Tuesday, August 13, 2024

12:00-1:00 pm

Check-In (non-market rabbits)

Tuesday, August 13, 2024

11:00-1:00 pm

Fitting and Showing & Quality Show

Wednesday, August 14, 2024

3:00-5:00 pm

Veteran's Building

1. Each 4-H/FFA participant is restricted to entering a maximum of two (2) rabbits total in the non-market rabbit show.
2. All animals must be the property of the exhibitor.
3. 4-H/FFA participants must be well-groomed and dressed in appropriate show attire.

Classes:

RABBIT SHOWMANSHIP—classes may be combined depending on numbers

1. Junior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship (combined with 4-H class by age division)
6. Cloverbud

RABBIT QUALITY—classes may be combined depending on numbers

1. Doe – under 6 months
2. Buck—under 6 months
3. Doe—over 6 months

4. Buck—over 6 months
5. BEST OF SHOW (Must be a full breed rabbit to qualify for best of show)
6. Market Rabbit



4-H/FFA SWINE SHOW

Superintendent: Carla Hjelm

P: 208-351-4942

Market Swine Final Weigh-in

Tuesday, August 13, 2024

7:00-9:00 pm

SHOW TIME

Fitting and Showing

Wednesday, August 14, 2024

6:30-9:00 pm

Market Quality

Thursday, August 15, 2024

9:00-11:00 am

Classes

August 14, 2024

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion 4-H Showmanship
5. FFA Showmanship
6. Over-All Grand Champion Swine Showman

August 15, 2024

7. Market Hog Quality (light to heavy)
8. Grand Champion Market Hog
9. Born in Madison County (if needed to place)
10. Pee Wee Showmanship Class



4-H/FFA SHEEP SHOW

Superintendent: Ashley Landon

Email: gumbi2006@yahoo.com

Phone: 208-716-6449

Market Sheep Final Weigh-in

Tuesday, August 13, 2024

4:00-7:00 pm

SHOW TIME

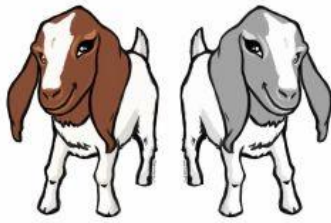
Fitting & Showing and Quality

Thursday, August 15, 2024

11:30 am – 5:00 pm

Classes

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Sheep Showman
7. Market Sheep Quality (light to heavy)
8. Grand Champion Market Sheep
9. Born in Madison County (if needed to place)
10. PeeWee Show (includes goats)



4-H/FFA GOAT SHOW

Superintendent: Ashley Landon

Email: gumbi2006@yahoo.com

Phone: 208-716-4669

Goat Final Weigh-in

Tuesday, August 13, 2024

4:00—7:00 pm

SHOW TIME

Fitting and Showing & Quality

Thursday, August 15, 2024

5:00-6:00 pm

Classes

Dairy Goat Showmanship (classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Goat Showmanship
5. FFA Showmanship
6. Dairy Goat Quality

Market Goat Showmanship (Classes may be combined depending on numbers)

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA Showmanship
6. Over-All Goat Showman (includes dairy 4-H/FFA & market 4-H/FFA Grand Champions)
7. Market Goat Quality
8. Grand Champion Market Goat



4-H/FFA POULTRY SHOW

Superintendent: Teresa Oliphant

P: 208-403-3688

Weigh-in for Market

Tuesday, August 13, 2024

11:00 am-12:00 pm

Check-In (non-market birds)

Tuesday, August 13, 2024

11:00 am-1:00 pm

Fitting and Showing & Quality

Thursday, August 15, 2024

6:30-8:00 pm

Veteran's Building

1. Each 4-H/FFA participant is restricted to entering a maximum of two (2) birds total in the non-market poultry show.
3. All animals must be the property of the exhibitor.
4. 4-H participants must be well-groomed and dressed in appropriate show attire.
5. Only exhibitors, or their agents and authorized show personnel will handle poultry.
6. All poultry must be shown in natural condition. Grooming that does not alter original state of the animal is permitted.
7. All poultry must be health checked at check-in.
8. HEALTH RULES. Any bird showing signs of ill health will be removed from the show. Exhibitors are encouraged to dust poultry for lice and mites one week before the show. No bird may be entered that has leg mites, C.R.D, or any other health problem.

9. No poultry will be admitted that have been recently vaccinated for any diseases.
10. No poultry will be admitted to the fair or show that harbor external or internal parasites.
11. All poultry to be entered must be physically clean. Example of these should be that they are not allowed to have soiled feathers, unclean feet, or an unkept appearance.
12. Poultry to be entered are not allowed to have a "henpecked" appearance, signs of molting, injury, cock fighting, or any signs of abuse and neglect.
13. QUALITY CLASSES: Poultry will be judged on the criteria stated by the APA handbook, "American Standard of Perfection". The judge will be judging the birds that most closely demonstrate traits and characteristics of their particular breed, as well as the presentation. Poultry in the quality classes are allowed to compete in only one quality class per bird. Poultry can compete in both the quality and showmanship classes.
14. All decisions, recommendations, and comments made by the show chairman and judge are final, and cannot be disputed. Unacceptable or disruptive behavior by spectators and participants can result in being removed and disqualified from the show.
15. All poultry to be entered in a particular class must meet the class's specific guidelines.
16. Show management reserves the right to combine or subdivide any or all classes at their convenience.
17. Selling or advertising sale of poultry is prohibited on fairgrounds property.

18. The show management, coordinators, extension educators, or staff are not responsible or held liable for any damage, accident, illness, or death of any person or animal, or damage to property.

Classes:

POULTRY SHOWMANSHIP— classes may be combined depending on numbers. (Exhibitors that are participating in both the market broiler and non-market poultry projects, must show their non-market project in showmanship. Exhibitors that are only participating in the market-broiler project MUST show one of their market birds in the appropriate showmanship class for their age division)

1. Cloverbud Showmanship
2. Junior Showmanship
3. Intermediate Showmanship
4. Senior Showmanship
5. FFA Showmanship (will show with their age division (jr., int., sr)
6. Grand Champion Showman

POULTRY QUALITY

7. PULLET – young female chicken that has not begun to lay eggs
8. COCKEREL – young or immature male chicken
9. LAYING HEN – female chicken, mature enough or currently laying eggs
10. ROOSTER – full grown male chicken
11. Pigeon quality

BROILER/FRYER POULTRY CLASSES

12. Market Showmanship Class (Participant must show only if they do not have a bird in the non-market classes)
13. Market Quality Class

4-H/FFA BEEF SHOW

Superintendent: Bobbie Clements
 e: lymancreeksalers@gmail.com
 p: (208) 716-7369

Beef Final Weigh-in

Wednesday, August 14, 2024
 9:00-10:30 am
 Madison County Fair Grounds

Ultra Sound

Wednesday, August 14, 2024
 9:00-10:30
 During Final Weigh-in—please take your calf to the ultra-sound area after weighing in

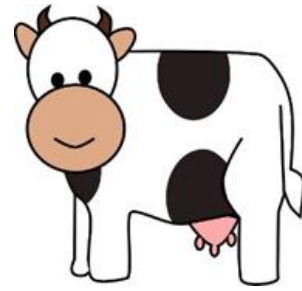
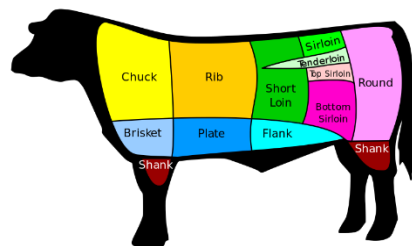
SHOW TIME

Fitting and Showing & Quality
 Friday, August 16, 2024
 9:00 am—1:00 pm
 Madison County Indoor Arena

Classes

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. 4-H Grand Champion Showman
5. FFA
6. Over-All Beef Showman
7. Market Steers (light to heavy)
8. Grand Champion Market Steer
9. Born in Madison County (if needed for placing)
10. Heifer Futurity Show
11. PeeWee Show
12. Open Breeding Class



4-H/FFA DAIRY SHOW

Superintendent: Janis Ritchie
 p: 208-356-8589

Animal Check-in

August 13, 2024
 Before 6:00 pm

SHOW TIME

Fitting & Showing and Quality
 Friday, August 16, 2024
 10:00 am-1:00 pm

Jefferson County Fair grounds

1. The standard feeding period for Madison County will be 90 days in length.
2. In order for an exhibitor to be able to show an animal at the Madison County Fair, he/she must be the owner/lessee and primary caretaker of the animal for a minimum of 90 days before the show.

Dairy Class Order

Showmanship

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship
4. Grand Champion Showman
5. Pee Wee Showmanship
6. Spring Heifer Calf – Born after Feb. 29, 2024

- 7. Winter Heifer Calf – Born after Nov. 30, 2023
- 8. Fall Heifer Calf – Born after Aug. 31, 2023 and prior to Dec. 1, 2023
- 9. Summer Yearling – Born after May 31, 2023 and prior to Sept. 1, 2023
- 10. Spring Yearling – Born after Feb. 28, 2023 and prior to June 2, 2023
- 11. Winter Yearling – Born after Dec 2, 2022 and prior to Feb. 28, 2023
- 12. Fall Yearling – Born after Aug. 31, 2022 and prior to Dec. 2, 2022
- Top Jr. Champion Quality**
- 13. Dry Cow, 3-4 years old
- 14. Dry Cow, 5 years old and older
- 15. 2-year-old cows
- 16. 3-year-old cows
- 17. 4-year-old cows
- 18. Aged Cows
- Top Sr. Champion Quality**
- 19. Overall Grand & Reserve Champion Female
- 20. Bull Calf
- 21. Junior Breeder: A combination of two animals owned by exhibitor with at least one bred exhibit



ROUND ROBIN

Friday, August 16, 2024

4:30-5:30 pm

Madison County Indoor Arena

1. Overall 4-H/FFA, Champion Showmanship winners in beef, sheep, dairy, goat, and swine are eligible to participate*** *exceptions may apply*
2. Round-Robin Superintendents will choose the animals to be used in Round-Robin.
3. Judges are encouraged to judge as fairly as possible so all participants may have an equal opportunity.
4. ****Species must have a minimum of five animals in the show to participate in the round robin.*

LIVESTOCK AWARDS NIGHT

Friday, August 16, 2024

5:30 pm

Madison County Indoor Arena

All livestock awards will be presented at the awards night. These include but are not limited to grand and reserve buckles, born and bred buckles, breed specific awards, cleanest pen awards, ADG awards, top portfolio awards, and ultrasound awards. Award recipients are expected to be present and award sponsors will be invited to present the appropriate awards.



LIVESTOCK JUDGING CONTEST

Saturday, August 17

2:30-3:30 pm

Madison County Indoor Arena



Madison County 2019 EISF State Livestock Judging Teams



Madison County Livestock Judging Team at the Western National Roundup

ALL 4-H youth...livestock and non-livestock are invited to participate in the livestock judging contest. Top winners of this contest will be put on teams to participate at the EISF in State Livestock Judging Contest. The Senior State winning livestock judging team has the opportunity to attend the Western Regional Round-up in Denver. We have been taking three teams to state the past few years and would love to continue to grow. Even if you don't want to judge further than the fair...this will help youth with their livestock project and speaking skills.

MADISON COUNTY
4-H & FFA



**JUNIOR
LIVESTOCK**
AUCTION AND SALE

**SATURDAY, AUGUST 17,
2024 8:30 A.M.**

MADISON COUNTY INDOOR ARENA
REXBURG, IDAHO
(PRE-SHOW/BUYER REGISTRATION
AND BREAKFAST 8:30 AM, AUCTION
9:00 AM)

Any questions, please contact
one of the Livestock Sale
Committee Members:

Val Johnson	709-5348	Bobbie Clements	716-7369
Ben Christensen	221-7364	Cory Yeaman	360-6912
Josh Bingham	709-5232	Todd Smith	313-5035
Kandee Boice	716-4666	Ashley Landon	716-6449
Carla Hjelm	351-4942	Teresa Oliphant	403-3688

THANK YOU TO OUR
2023
BUYERS &
SUPPORTERS

PLATINUM (\$3000 plus)

208 Physical Therapy
Kristine Larsen
Helena Agri-Enterprises, LLC
Matt's Custom Meats
Harmon River Ranch
Madison County Farm Bureau
Circuit Trucking
Centennial Wealth Management
Broulims
Idaho Central Credit Union
Flamm Funeral Home
Saurey Construction
Ashton Farms
Stones Town & Country
Pacific Steel
Bybee Farms
Ellsworth Potato Services
AgriGro-Mt. West BioTech
Glenwood
Premier Powder Coating
Frank Summers Inc
Diane's Early Care & Education
Elite Property Solutions
Skyline Farms
Golden West Irrigation
Homestead Senior Living
C & B Operations
Beehive Federal Credit Union
Jared Ashcraft
Falls Fertilizer
Circle G Farms
Country Wide Properties
Chappell Alpine Farms
Kori Beech
Paul Mitchell Hair Academy
Rick Sutton Farms LLC
Snake River Overhead Doors
K&C Concrete
Majestic Woods
B. Matt Dredge, DVM
One Circle Farm
Vulpine Marketing
AgWest Farm Credit
Advanced Physical Therapy
Precision PreCast
Les Schwab Tire Center
Johnson Auto Repair
Torgerson Cattle
Titan Steel
Pocock Trucking

Thompson Excavation & Asphalt
Eric Sutton Farms, LLC
Straw Maze
Bank of Commerce
Randy Sutton
Dairy Queen-Rexburg
Western State Caterpillar
Western Wildfire
Clair & Dee's Point S Tire Store
Madison Health

GOLD (\$1500-\$2999)

Pro-Peat Fertilizer
Ririe Grain
Hopkins Packing
Harris Farms
Lois Mortensen
Keith Wilcox Sons
Key Bank
Simplot
Benchmark Potato
Valley Ag
Rudd & Company PLLC
L & H Sutton Farms
Tagg-N-Go
Rocky Mountain Fabrication
JW Masonry
Upper Valley Vet Clinic
BB Ranches
Universal Stone
Berry Oil
Golden West Irrigation
Tony & Courtney Stallings
Civilize, PLLC
D.L. Evans Bank
Valleywide Co-op
Fall River Family Medicine & Urgent
Care
McDonalds
Parker Insurance
Mountain Valley Mats
J. Riley Inc.
Agristor
Little Butte Livestock
XS Farms
A-1 Windshield Inc
ABR Livestock
Forsgren Associates, Inc
Graphic Smith/Cress Creek Counseling
Titan Machinery
Independence Fence Co
McNabb Trucking
Sunrise Homes
Dan's Ace Hardware
Idaho Ag Credit
Sunglo of Idaho
Boice Management Services
DNR Equipment

Rob & Jenny Orr
Teton Repair LLC
Rexburg Rehab/PMD Therapies
JRW Associates
Rocky Mountain Elk Ranch
Saralyn Allen
The Real Estate Office

SILVER (\$750-\$1499)

Idaho Falls Furniture Direct
The Arthur Companies, Inc.
Taylor Chevrolet
CAL Ranch
Rexburg Motor Sports
Max Palmer Trailer Sales
Old Country LLC
Scott Parker
James & Alexa Jardine
JDR Goat Farms
Jim Mortensen
Valley Point Farms
Reynolds Electric
Rigby Produce, Inc
Sven Erickson
The A Group
Air Idaho Rescue
Karie Annes
Shaun & Hattie Blaser
MD Landscape
Rocking Star, LLC
Becky Tolbert

BRONZE (\$200-\$749)

Firth Mill & Elevator
Bar M Boys Trucking & Cattle
Dallan & Codyann Jeppesen
Blaser's Sandy Sage Farm
David & Barbara Hansen
Morrison Highlands
The Medicine Shoppe #517
CRG Properties
Sutton & Simmons PLLC
Bank of Idaho
Ballard Insurance Group
Keith & Diana Bowen
Kelly Erickson
Nick George
O'Dell's Furniture
Rockhouse Dentistry
Super Cuts
Weston Group
Steelhead Policy Group
Searle Hart & Associates
Elison Orthodontics PLLC
Eric & Heidi Graybill
Baty Builders
Mountain Life Realty

SJS Inc., Trucking
Sunrise Management
Altura
Edward Jones-Brent Esplin
Cameron Land & Cattle
Today's Eye Care
XL Farms
Annette Adams
Brett Cordingly
Gary Wilcox
Juniper Ridge Livestock
Knife River
Mark Dalley
Monica Jo Bessire
Pocono Coast West
Ryan Lennberg
Ron Smith Farms
Sage Storage
Triple R Farms, LLC
Agri-Service
Christensen Body Shop
Swenson Speech
Craig & Laurie Stallings
Frontier Credit Union
Idaho Falls Neurology
Joshua Fullmer
Niederer Hay & Livestock
Rexburg Orthodontics
Spine & Sport Physical Therapy
Vaugh Price Insurance
Bryant Greene Construction
Dental Health Center
Brandon Harris
Clubhouse Pediatric Dentistry
Arik Reynolds
Circle Z Ag & Irrigation
Citizen's Community Bank
Gregory Wilson
Harrop Post & Pole, LLC
Kettle Embroidery
L2 Financial

Lynn Smith
Marquee Ricks, FNP
Mike & Tara Holdaway
Mitch and Meikel Mortensen
Powerhouse Coach
Roger Davis
RWB Holdings LLC
Salam Awada
Showcase Interiors
Smith Cattle Company
Steel Vision
Teton River Farms
The Buckner Company

THANK YOU TO OUR FLOOR BUYERS

Matt's Custom Meats
Farnsworth Livestock
IMS Custom Butchering

Madison County Fair

FCS, S.T.E.M. & Miscellaneous Project

4-H Guide

General Information: All projects will need to be completed along with a record book/portfolio. The record book/portfolio must receive a red ribbon or better for fair participation. All portfolios should be submitted to your club leader by August 6th, or prior if requested by leader, so they can be submitted to the extension office. Projects will be issued a label when they are submitted for judging.

4-H Clothing

TIME	DESCRIPTION	LOCATION	INFORMATION
Monday, August 12			
9:00 am-10:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction.
9:00 am-10:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
10:00-11:00 am	***Style Review	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public.
10:30 am	Misc., STEM project judging	Veteran's Building	Judging of all non-animal projects.

Interview times will begin at 9:00 am. An interview will add points to your overall project, but is not required to complete project. Please be ready to interview between 9:00 a.m. and 10:00 a.m. We will be scheduling this year.

All participants should wear their clothing outfits for the interview judging on August 12, complete with accessories and props if they plan to use them in the dress review. They will have to bring extra clothes to change into after they model for the judge. Rather than have the judge just look at your project and record book, you can meet with the judge and discuss your project together. All clothing exhibits should be hung on standard, undecorated wire hangers. Ribbons will be awarded for both style and construction. Style revue contestants will receive rosette ribbons for style. There will be special awards given for each outstanding project. They will receive a green and a white rosette ribbon and \$10.00 cash prize. The overall winners in construction will receive a purple rosette ribbon and a \$40 cash prize. The special awards will be presented at the style review.

Crochet, Quilting and Handwork from Our Heritage Projects will be judged with clothing projects on Monday, August 12. Labels should be pinned to the items. More than one item should be attached together and enclosed in a clear bag.

All projects should have a participant label pinned to the waistband on skirts and the hem of the sleeve on tops. This label will be provided by the 4-H office and can be picked up when the project is checked in.

4-H Style Revue

Monday, August 12 at 11:00 a.m.

Veteran's Building

Please pre-register for the style review by August 8, 2024, by calling the 4-H office. Plan to submit your typed style revue description form to the office at the time of pre-registration. Forms can be requested from the office. The stage will be available for modeling practice during interview hours on August 12th.

The style revue is a great opportunity to show off the great project you have made and to earn great prizes. If you have completed or are finishing a 4-H clothing project, be sure to sign up for the annual Madison County 4-H Style Revue that will be held in the Veteran's Building. Please try to be there at 10:45 a.m. We will use the facilities in the Veteran's Building. Everyone enrolled in a clothing project, including the sewing camps, is encouraged to model. Handwork projects entering a non-clothing item can carry their project and participate in the style revue.

Idaho 4-H Wool Scholarship Award

General Information: The Promotion Division of the Idaho Wool Growers Association offers \$200 scholarships to four Idaho 4-H members based on construction and modeling of their project garments made from wool fabric. One scholarship will be awarded in each of the four districts. An additional \$500 scholarship is also presented to the top project garment among the four district winners. Contact the Extension office for an entry form and eligibility requirements.

4-H Food, STEM and Miscellaneous Projects

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
August 1, 2024 9:00 am-1:00 pm	Dog Show	Madison County Fair Grounds	County dog show.
August 7, 2024 5:00-7:00 pm	Shooting Sports Rifle/Pistol Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot and awards will be presented.
August 8, 2024 7:00-8:00 pm	Shooting Sports Archery/Shotgun Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot and awards will be presented.
August 12, 2024			
9:00am-10:00 am	Misc. Projects entered (all non- animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
10:30 am-4:00 pm	Project Judging	Veteran's Building	Veteran's building will be closed for project judging

4:30 pm	Cake, Cookie, Pie Contest (open to the public)	Veteran's Building	All registered 4-H and Cloverbud members are able submit a cake, cookies, or pie to be judged during a live judging contest. 1 st -3 rd place prizes are awarded in each division.
August 14, 2024			
1:30-3:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest
August 16, 2024			
2:00-3:00 pm	Cloverbud Extravaganza	Grass Area	All ENROLLED Cloverbuds are invited to participate in fun Cloverbud activities.

All foods and miscellaneous projects must be entered between 9:00 am. and 10:00 a.m. on Monday, August 12th. Judging begins at 10:30 a.m., Monday, August 12th. 4-H food items displayed such as muffins, bar cookies, rolls (4 each) or a 1/2 loaf of quick bread should be placed inside a plastic zip lock bag. Place the food items (in the Ziplock bag), on a small paper plate (a size to fit the food only.) Food items and posters should be labeled. A label will be issued for the project upon check-in. All posters must be 8 1/2 x 11". Displays are 12" x 16" and should be three-dimensional. Recipes (without the exhibitor name) must accompany food items.

All blue-ribbon exhibits and top/honorable mention portfolios are eligible for exhibit at the Eastern Idaho State Fair. These projects will be delivered to EISF by the Extension office and will be available for pick up at the Extension office following the EISF. Baked items will be thrown away (if they are not picked up prior to close of fair on Saturday the 17th), and a picture displayed at EISF. All non-blue-ribbon projects and all portfolios (except top/honorable mention portfolios) can be picked up at the fair building after 5:00 p.m. on Saturday, August 17th.

Miscellaneous:

All miscellaneous projects must be labeled and have a completed record book. The label will be issued upon check-in of the project. There will be special awards given for each outstanding project. They will receive a green and white rosette ribbon and \$10 cash prize.

Food Preservation:

For fair exhibits of canned foods, place a round or oval label on each jar giving the name, address and county, name of project, method used for processing, length of time processed and art of canning. Standard canning jars are required for canning exhibits.



**4-H Demonstration Contest
Madison County Veteran's Building
Wednesday, August 15, 2024
1:30-3:00 pm
(Must pre-register by Friday, August 09, 2024)**

There will be cash prizes for this contest!

Juniors participating in demonstrations are eligible to enter only one category. Intermediates and seniors participating in demonstrations are eligible to enter one Special Demonstration and one other category.

Top scores will be taken to decide who will be eligible for the EISF.

Junior Demonstrations: Members 8-10 years of age on January 1 of the current year. Time limit is 5 minutes minimum length and 8 minutes maximum length.

Intermediate Demonstrations: Members 11-13 years of age on January 1 of the current year. Time limit is 7 minutes minimum length and 10 minutes maximum length.

Senior Demonstrations: Members 14 to 18 years of age as of January 1 of current year. Time limit is 9 minutes minimum length and 12 minutes maximum length.

Note: Question and answer time is not included in demonstration time. Any digital visual aids must be in a PC compatible format. For further information, please call the Madison County Extension Office at 356-3191. We will be happy to help you.



Cake, Cookie and Pie Contest

Monday, August 12, 4:30 p.m.

Madison county Fair – Veteran’s Building

Judging will begin at 4:30 p.m.

(all entries should be there at least 15 minutes early)

Any Enrolled 4-H member may participate

Requirements for cake, cookie and pie contest

All pies, cookies and cakes must be made from scratch. NO prepared mixes are allowed.

1. All pies, cookies and cakes must have the recipe attached on a 3 x 5 card. **(without a name)**
2. **All participants must submit an extra recipe card with the exhibitor’s name on it at check in.**
3. You must submit the whole cake or pie, or 1/2 dozen cookies. After judging, the audience will be allowed samples of the entries.
4. Cakes will be judged by the tenderness and fineness of crumb. They also will be judged on the taste and appearance of the cake.
5. Pies will be judged by the flakiness and tenderness of the crust and the taste of the pie. They will also be judged on the appearance. Any fruit, pecan or other nut pies may be submitted.
*Cream pies are not allowed.
6. Cookies will be judged by the shape, texture and flavor.
7. Divisions are as follows (divisions may be combined...determined by the judges)

- 🌈 Sponge or Angel Food Cake
- 🌈 Sheet Cake
- 🌈 Layered Cake
- 🌈 Fruit or nut pies (no cream pies)
- 🌈 Drop Cookies
- 🌈 Bar Cookies
- 🌈 Molded and rolled Cookies



- Entries will be available for the public to sample after the judging is complete.

IMPORTANT CHANGES MADE IN 2024

LIVESTOCK RULE CHANGES

Drenching Rule: Drenching is allowed under the direct supervision of a veterinarian, or specie superintendent, or identified committee member. Drenching must be done with proper drenching equipment and a vet, or species superintendent, or committee member must be present when the animal is being drenched.

Floor Buyer Refusal: The floor buyer of each species will have the final say on whether to deny receipt of an animal. Denial of an animal must be for medical or health reasons of the animal (ex. prolapse or bloat). If they determine they will not take an animal, the responsibility of the floor price will fall on the seller, and will be deducted from the seller's check. The seller will be responsible for removal of the animal from the fairgrounds and disposing of it how they see fit.

Slick Shearing of sheep: All market sheep must be slick sheared within 7 days of, and prior to the sheep final weigh-in.

Weigh-ins

Swine Weight requirements: minimum 230 lbs with no maximum weight limit. *(The judge will have final say on whether the hog is over/under-weight and has the option to give a white ribbon which means a no-sale)*

OTHER CHANGES TO BE AWARE OF

1. In order for an exhibitor/cloverbud to send an alternate or light weight animal to the floor buyer. The Madison County Market Animal Sale Declaration Form must be submitted to Kandee one hour after completion of specie show. Changes made after submission will be charged \$10 and changes made after Friday @ noon will be charged \$25. There will be NO changes Saturday. Forms may be picked up at final weigh-in.

Record Book Guidelines—for Fair Participation ALL 4-H members must submit a Record Book or Portfolio

Members will have the option to submit their record books online or as a portfolio.

Online submissions will be done through the "record book" section of the zsuite website. The record book, all supplemental materials, and the Involvement Report will be completed online and submitted through Zsutes.

Portfolio Option—Will remain the same as we have done in the past. Portfolios will not be required this year, but left as an option. Portfolio submissions will be eligible for judging, ribbons, and the Top Portfolio Award. Online Zsuite submissions will not.

Your club Volunteer and the Extension Office will have instructions for submissions.

GENERAL FAIR INFORMATION

1. **NON-4-H/FFA** project submissions (**OPEN PROJECTS**) will be accepted during the following times
 - Monday, August 12—5:00-7:00 pm—Home Arts Building
 - Tuesday, August 13—9:00 am-4:00 pm—Home Arts Building
2. The Madison County Fair is open to the public August 14-17, 2024.
3. Wristbands are required to enter the fair. 4-H/FFA livestock (with animals at the fair) members will be issued one wristband per member and two additional wristbands per family for parents. This is done so that members can take care of their animals on a daily basis without worrying about paying the \$1 gate fee. 4-H members with non-livestock, FCS, STEM, dog, horse and miscellaneous projects entered into the fair will receive one wristband. Wristbands will be distributed prior to the fair through club leaders. Wristbands must be on your wrist and displayed at the gate for entrance.