



**Enroll in ZSuite Under this Project Name:** AVS-RABBIT-Pet  
*Approved for 2023-24 Project Year*

**Project Description:** Care for and show at least one doe or buck at the fair.

**REQUIRED YOUTH CURRICULUM**

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

**REQUIRED VOLUNTEER CLUB LEADER CURRICULUM**

[Rabbit Resource Handbook for Breeding, Market, and Pet Rabbit Projects](#) (OH #228R), 2004

**SUPPLEMENTAL RESOURCES**

[4-H Rabbit Fitting and Showing Member Guide](#) (MSU)

[4-H Rabbit Show Preparation and Showmanship Fact Sheet](#) (OH)

*The Rabbit Handbook* by Karen Gendron (2000) Barron's Ed Series, Inc. (check with your local library or bookstore)

[American Rabbit Breeders Association \(ARBA\) Standard of Perfection](#)

[American Rabbit Breeders Association \(ARBA\) Official Guide Book, "Raising Better Rabbits & Cavies](#)

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## PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Provide proper housing, food and primary care for your rabbits for at least 90 days.
	Complete 5 Animal Science activities.
	Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> <li>• Junior: 5-8 minutes</li> <li>• Intermediate: 8-10 minutes</li> <li>• Senior: 10-12 minutes</li> </ul>
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Supplemental forms or materials required at the county level, submitted to the county Extension office by date specified
	One AND/OR both of the following exhibits: <ul style="list-style-type: none"> <li>• A poster (14"x22") or display illustrating something you learned in this project this year.</li> <li>• Exhibit one of your project animals in a Rabbit Fitting and Showing class.</li> </ul>

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