## Owyhee County 4-H Entrepreneurship - Level 1 Checklist

| Mon              | •                                          | 4-H Club:                                                                                            |                   |                                         |
|------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|
| ivieii           |                                            |                                                                                                      | · · · ·           |                                         |
|                  |                                            | er of years in Project Age (as of January 1):<br>: Junior (8-10) Intermediate (11-13) Senior (14-18) |                   |                                         |
| Droi             | • ,                                        | o develop an idea into a business plan, and a plan into reality.                                     |                   |                                         |
| -                |                                            | gin with Level 1. Members must complete Level 1 before be                                            |                   | l 2 and                                 |
|                  | ·                                          | or have a club leader and/or 4-H Professional approval to ad                                         |                   |                                         |
|                  |                                            | are encouraged to move through levels at an accelerated rate                                         |                   |                                         |
|                  | rall 4-H career learning experience.       |                                                                                                      |                   |                                         |
| Not              | e: This is Level 1 of a three-level projec | t with all levels included in one youth guide.                                                       |                   |                                         |
|                  | •                                          | dbook" for more information about state requirements for th                                          | nis project. S    | Submit                                  |
|                  | · · · · · · · · · · · · · · · · · · ·      | cord book. This page will be new each year.                                                          |                   |                                         |
| ٧                | Requirement                                | Details                                                                                              | Date<br>Completed | Leader<br>Initials                      |
|                  | Enroll in 4-H and pay necessary            | Enroll at https://4h.zsuite.org/ & pay enrollment fee to                                             |                   | *************************************** |
|                  | dues.                                      | your 4-H leader before March 1.                                                                      |                   |                                         |
|                  | Attend six or more club/project            | Each member must attend six or more meetings to be                                                   |                   |                                         |
|                  | meetings.                                  | eligible to participate in Fair.                                                                     |                   |                                         |
|                  | Complete a community service project.      | The project must be completed in Owyhee County.                                                      |                   |                                         |
|                  | Complete annual ethics training.           | Each member must complete an ethics activity each year.                                              |                   |                                         |
|                  | Give an oral presentation related to       | Must be completed at a $\square$ Club or $\square$ County level.                                     |                   |                                         |
|                  | this project area.                         | Topic:                                                                                               |                   |                                         |
|                  | Complete an Involvement Report.            | Submit via ZSuite before Fair.                                                                       |                   |                                         |
|                  | Complete a Non-Animal Record<br>Book.      | Submit via ZSuite before Fair.                                                                       |                   |                                         |
|                  | Submit Fair entries.                       | Entries are open June 15-July 15. Entries are required to                                            |                   |                                         |
|                  |                                            | exhibit at Fair. Late entries will not be accepted.                                                  |                   |                                         |
|                  | Complete this Checklist and submit         | Must be signed by member, parent, and leader to be                                                   |                   |                                         |
|                  | to your leader before Fair.                | considered complete.                                                                                 |                   |                                         |
|                  | Complete Love It! and More E               | Complete at least seven of the Love It! and More E                                                   |                   |                                         |
|                  | Challenge activities.                      | Challenge activities.                                                                                |                   |                                         |
|                  | I agree that the ab                        | ove requirements have been satisfactorily completed:                                                 |                   |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
| Member Signature |                                            |                                                                                                      | Date              |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
| Parent Signature |                                            |                                                                                                      | Date              |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
| امما             | dan Nama                                   |                                                                                                      |                   |                                         |
| Lea              | uei Naille                                 |                                                                                                      |                   |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
|                  |                                            |                                                                                                      |                   |                                         |
| Leader Signature |                                            |                                                                                                      | Date              |                                         |