

Owyhee County 4-H Photography: Level 1 - Basics Checklist

Member's Name: _____ 4-H Club: _____

Current Year: 20 ____ Number of years in Project _____ Age (as of January 1): _____

Age Division (circle one): Junior (8-10) Intermediate (11-13) Senior (14-18)

Project Description: In this project, youth will begin to explore photography. Topics include equipment, lighting, composition, skill building, using the flash, black and white photography, and taking selfies.

Photography - Level 1 must be completed before beginning Level 2, etc. or the member must seek club leader and/or 4-H Professional approval to advance a level.

See "Idaho 4-H Project Requirements Handbook" for more information about state requirements for this project. Submit this checklist annually with your project record book. This page will be new each year.

√	Requirement	Details	Date Completed	Leader Initials
	Enroll in 4-H and pay necessary dues.	Enroll at https://4h.zsuite.org/ & pay enrollment fee to your 4-H leader before March 1.		
	Attend six or more club/project meetings.	Each member must attend six or more meetings to be eligible to participate in Fair.		
	Complete a community service project.	The project must be completed in Owyhee County.		
	Complete annual ethics training.	Each member must complete an ethics activity each year.		
	Give an oral presentation related to this project area.	Must be completed at a <input type="checkbox"/> Club or <input type="checkbox"/> County level. Topic: _____		
	Complete an Involvement Report.	Submit via ZSuite before Fair.		
	Complete a Non-Animal Record Book.	Submit via ZSuite before Fair.		
	Submit Fair entries.	Entries are open June 15-July 15. Entries are required to exhibit at Fair. Late entries will not be accepted.		
	Complete this Checklist and submit to your leader before Fair.	Must be signed by member, parent, and leader to be considered complete.		
	Explore project areas and complete photo shoot activities & "talking it over" activity.	Explore the four project areas in Book 1. For each area, complete two photo shoot activities of your choice, plus the "talking it over" activity from the manual.		
	Maintain a photo journal.	Maintain a photo journal or scrapbook of your project.		
	Complete a Learning Experience.	Complete one Learning Experience from the suggestions on page 5 of the manual.		
	Complete a Leadership/Civic Engagement activity.	Complete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.		

I agree that the above requirements have been satisfactorily completed:

Member Signature _____ Date _____

Parent Signature _____ Date _____

Leader Name _____

Leader Signature _____ Date _____