

# REQUEST FOR INSECT IDENTIFICATION

## University of Idaho Extension Valley County

### CLIENT INFORMATION

Today's date: \_\_\_\_\_

Name	<input type="text"/>	Phone	<input type="text"/>
Address	<input type="text"/>		<input type="text"/>
	<input type="text"/>	Fax	<input type="text"/>
	<input type="text"/>	Email	<input type="text"/>
City	<input type="text"/>		
State / Zip Code	<input type="text"/>		

### PROBLEM DESCRIPTION:

*tell us as much as you can about the problem so that we can make the best diagnosis*

1. **Where** did you find the insect? (e.g. yard & garden, commercial crop, inside home)
2. **When** (month/day/year) did you collect the specimen(s): \_\_\_\_\_
3. About **how many** insects were there? \_\_\_\_\_
4. **Describe** the damage they are causing:

#### For insect problems on plants, please include the following information

name of plant: \_\_\_\_\_

part of plant injured : \_\_\_\_\_

number of plants injured: \_\_\_\_\_ age of plants: \_\_\_\_\_

5. Have you had this problem before?  
If YES, when did you first notice the problem?

6. Name any **insecticide or pesticide** products you have applied for this problem:

7. Specific **site-location** where pest was found (eg. 5 mile NE of Boise, ADA County):

<b>DIAGNOSIS &amp; CONTROL ADVICE (for use by University of Idaho personnel)</b>	
Specimen forwarded on _____	to _____
date	UI Specialist
<b>UI County Extension contact person for diagnosis/recommendation -- return completed form to:</b>	
_____	_____
UI faculty / staff name	address (County name)

Insect Identification:

Recommended control measures:

Additional biological information or advice:

Determined by: \_\_\_\_\_ date: \_\_\_\_\_

UI specimen identification #

References used:

<i>Field Guide to Structure-Infesting Ants</i>	page #	_____
<i>Field Guide to Structure-Infesting Beetles vol. I</i>		_____
<i>Field Guide to Structure-Infesting Beetles vol. II</i>		_____
<i>Field Guide to Urban Spiders</i>		_____
<i>Insects of Western North America</i> (Essig)		_____
<i>Insects that Feed on Trees &amp; Shrubs</i> (Johnson & Lyon)		_____
<i>Introduction to the Insects</i> (Borror et al.)		_____
<i>Nat. Pest Control Assoc. Field Guide to Structural Pests</i>		_____
<i>PNW Insect Control Handbook</i>		_____
<i>Western Forest Insects</i> (Furniss & Carolin)		_____

other references:

**Client contact information**

Client contacted by: \_\_\_\_\_  
name

\_\_\_\_\_ initial contact date recommendation delivered via

\_\_\_\_\_ follow-up contact date

\_\_\_\_\_ final recommendation date

in person

telephone

mail

Fax

Email
